FIONA DAREY Architecture & Interiors Ltd

Email: fdarey@fda-i.com
Tel: 07966 441820

**Please find enclosed the following drawings and /or documents:**

**Job title:** Bartlett Cottage, Sibford Gower OX15 5RY
**Job no:** 120 **status**

| dwg no | scale | title | date 09 02 21 PLA | 17 02 21 PLA | 11 04 21 PLA | 21 05 21 PLA | 28 06 21 PLA | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **000s** | | **EXISTING & DEMOLITION DRAWINGS** | | | | | | | | | | |
| 001 | 1:1250 @ A3 | Location plan | / | | | | | | | | | |
| 010 | 1:200 @ A1 | Existing block plan | / | | | | | | | | | |
| | | | | | | | | | | | | |
| 011 | 1:100 @ A1 | Existing ground floor plan | / | | | | | | | | | |
| 012 | 1:100 @ A1 | Existing first floor plan | / | | | | | | | | | |
| 013 | 1:100 @ A1 | Existing roof plan | / | | | | A | | | | | |
| | | | | | | | | | | | | |
| 021 | 1:100 @ A1 | Existing elevations | / | | | | | | | | | |
| 022 | 1:100 @ A1 | Existing elevations | / | | | | | | | | | |
| | | | | | | | | | | | | |
| 031 | 1:100 @ A1 | Existing sections | / | | | | | | | | | |
| | | | | | | | | | | | | |
| **100s** | | **GENERAL ARRANGEMENT DRAWINGS** | | | | | | | | | | |
| 110 | 1:200 @ A1 | Proposed block plan | | / | A | B | C | | | | | |
| | | | | | | | | | | | | |
| 111 | 1:200 @ A1 | Proposed ground floor plan | / | | A | B | C | | | | | |
| 112 | 1:50 @ A3 | Proposed first floor plan | / | | A | B | C | | | | | |
| 113 | 1:50 @ A3 | Proposed roof plan | / | | A | B | C | | | | | |
| | | | | | | | | | | | | |
| 121 | 1:50 @ A3 | Proposed elevations | / | | A | B | C | | | | | |
| 122 | 1:50 @ A3 | Proposed elevations | / | | A | B | C | | | | | |
| | | | | | | | | | | | | |
| 131 | 1:50 @ A3 | Proposed sections | / | | A | B | C | | | | | |
| | | | | | | | | | | | | |
| **150s** | | **M&E PLANS / RCPs** | | | | | | | | | | |
| **200s** | | **PART PLANS / ELEVATIONS** | | | | | | | | | | |
| **300s** | | **COMPONENT SCHEDULES / SPECIFICATION** | | | | | | | | | | |
| **400s** | | **ASSEMBLY DETAILS** | | | | | | | | | | |
| **SKs** | | **SKETCHES** | | | | | | | | | | |
| **DISTRIBUTION:** | | | | | | | | | | | | |
| Client | | | / | / | / | / | / | | | | | |
| Architect | | | / | / | / | / | / | | | | | |
| Project Manager / Contractor | | | | | | | | | | | | |
| Plumber | | | | | | | | | | | | |
| Electrician | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Planning (Cherwell County Council) | | | / | / | / | / | / | | | | | |
| Building Control | | | | | | | | | | | | |
| Arboriculturalist | | | / | | / | | | | | | | |