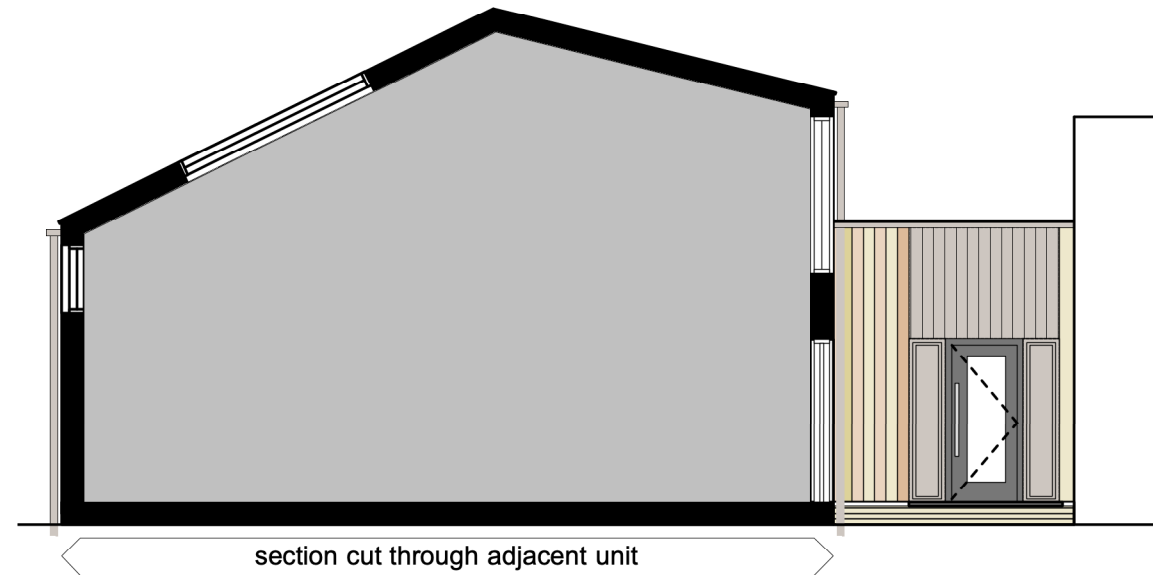
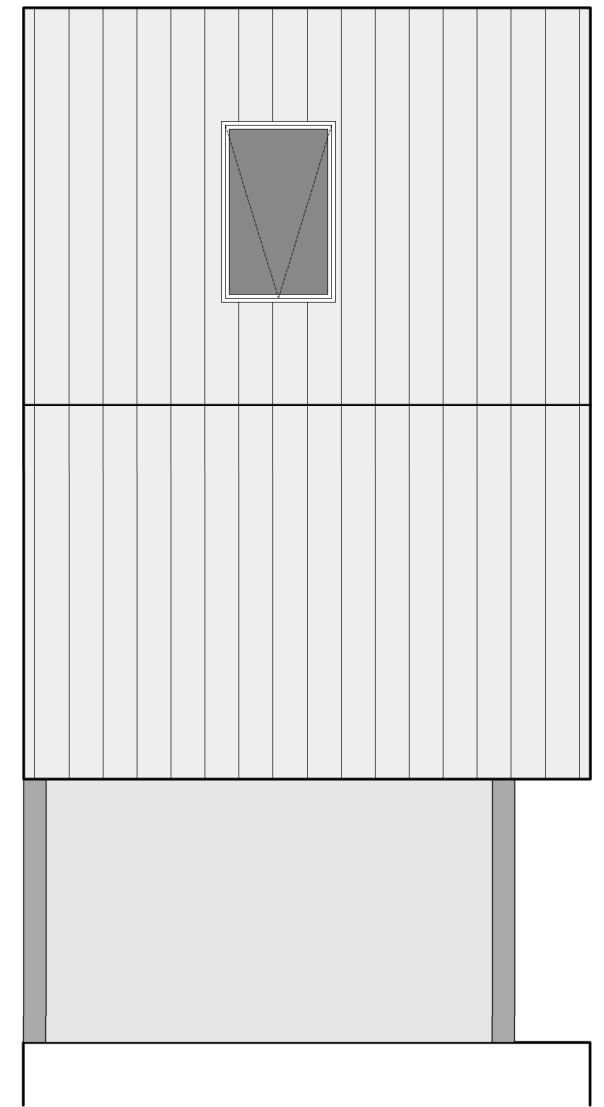
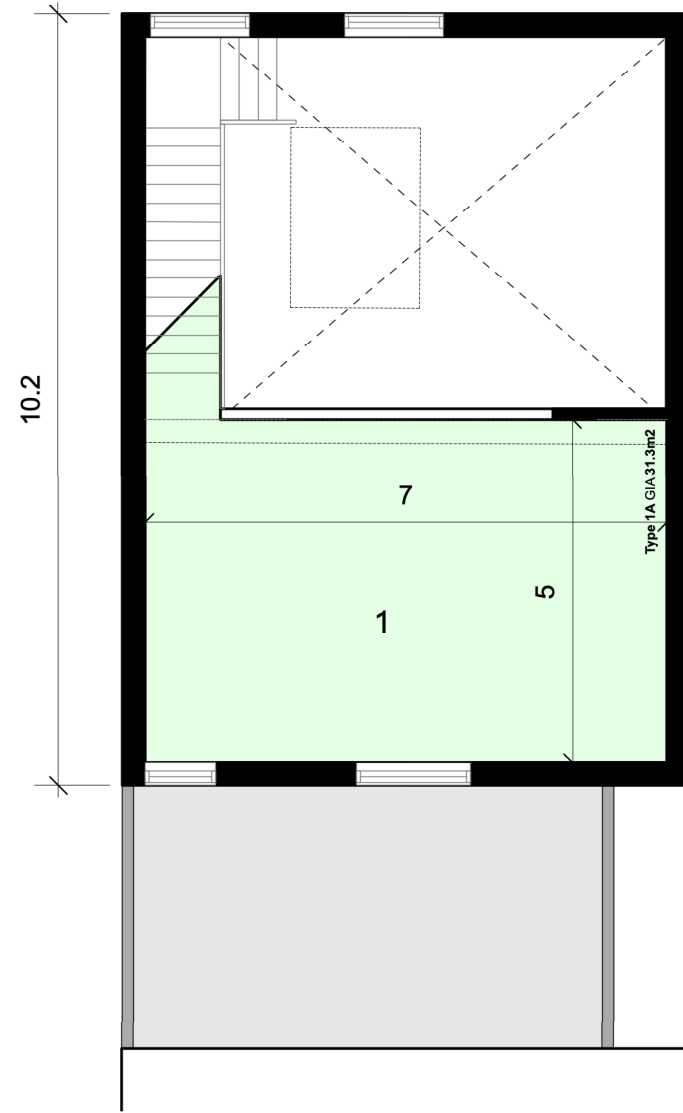
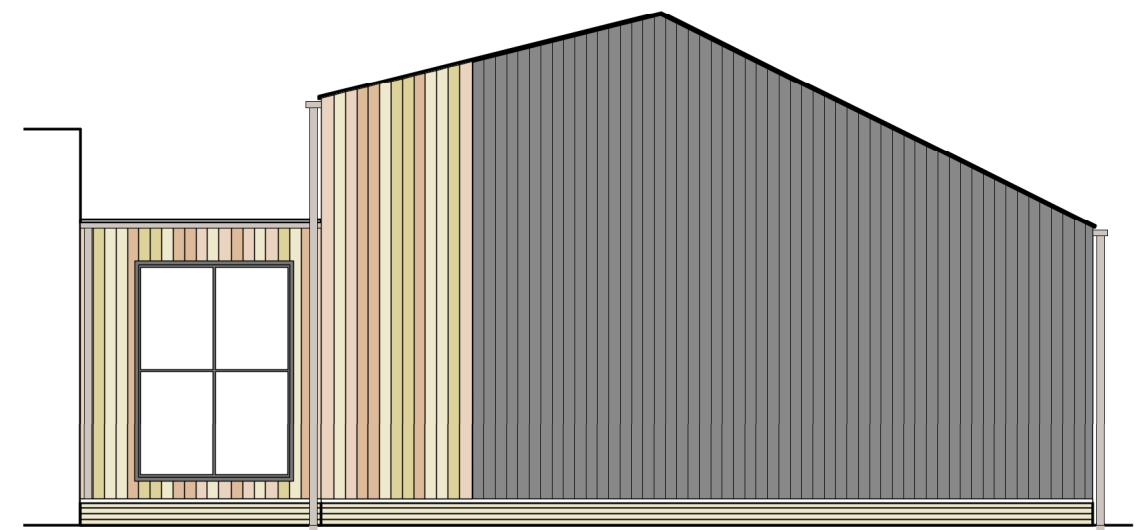
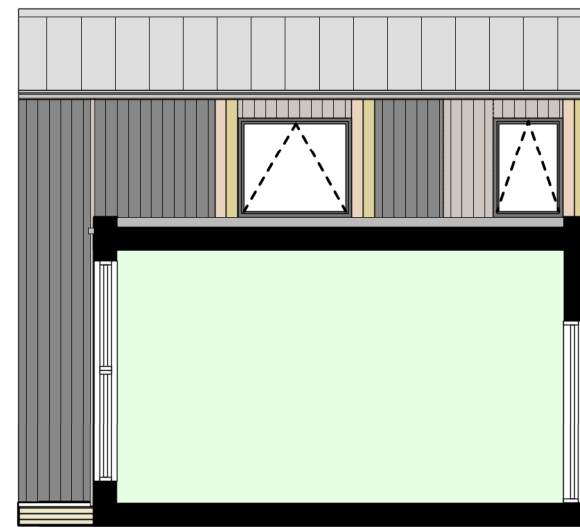


1 Floor Plans  
Scale: 1:100



2 Elevations/Sections  
Scale: 1:100



**NOTE:**  
 • Window and sizes and positions under review  
 • Refer to site plans for information on orientation and FFLs

Unit No.s: 3.05, 4.05

PLANNING ISSUE

Rev	Date	Dwn	Chckd	Description
	03.04.20	AK	RG	PLANNING ISSUE

- Key**
- 1 Workspace
  - 2 WC
  - 3 Kitchenette / teapoint
  - 4 Utility cupboard
  - 5 Main entry
  - 6 Secondary door
  - 7 Shower
  - 8 Locker

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• All drawings are copyright  
 • Report all discrepancies to project administrator  
 • Do not scale drawing for construction purposes  
 • All dimensions to be checked on site

0 \_\_\_\_\_ Xm

North

<b>ferguson mann architects</b>			
Job Title <b>The Hatchery, Middle Aston</b>		Drawing Title <b>Unit Details - Type 1B</b>	
Client <b>Middle Aston Limited</b>			
Scale <b>1:100 @ A3</b>	Date <b>05.06.19</b>	Dwn <b>RG</b>	Chckd <b>AK</b>
Job No <b>10949</b>	Drawing No <b>PL 134</b>	Rev	