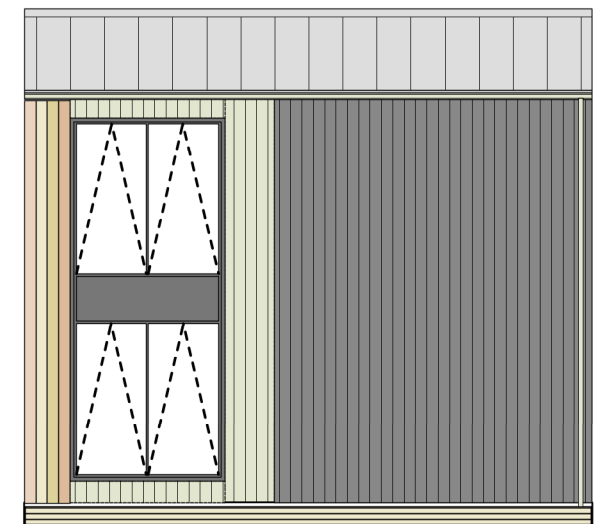
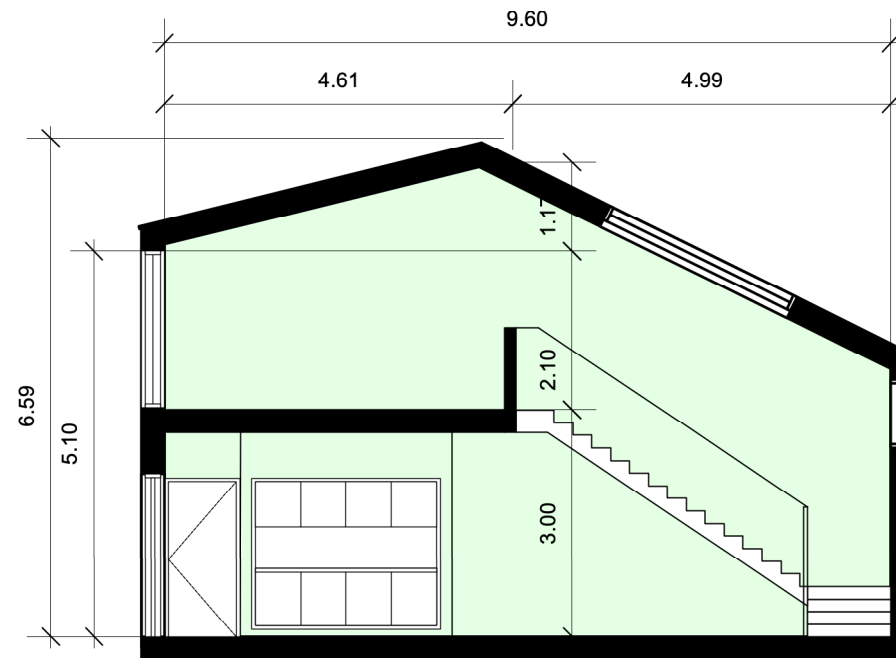
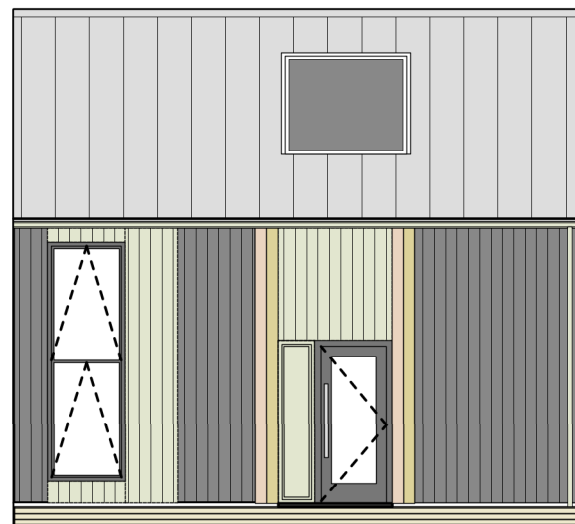


1 Plans (Ground/Mezzanine/Roof)
Scale: 1:100



2 Elevations/Sections
Scale: 1:100

NOTE:
 • Window and sizes and positions under review
 • Refer to site plans for information on orientation and FFLs

Unit No.s: 2.03, 2.04, 2.05, 5.03, 5.04

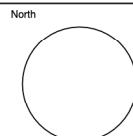
PLANNING ISSUE

| Rev | Date | Dwn | Chkd | Description |
|-----|----------|-----|------|----------------|
| | 03.04.20 | AK | RG | PLANNING ISSUE |
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| | | | | |

- Key**
- 1 Workspace
 - 2 WC
 - 3 Kitchenette / teapoint
 - 4 Utility cupboard
 - 5 Main entry
 - 6 Secondary door
 - 7 Shower
 - 8 Locker

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• All drawings are copyright
 • Report all discrepancies to project administrator
 • Do not scale drawing for construction purposes
 • All dimensions to be checked on site



| | | | | | | |
|---|-------------------------|------------------|-------------------|--|-----------------------------|-----|
| ferguson mann architects Job Title The Hatchery, Middle Aston | | | | Drawing Title Unit Details - Type 1A | | |
| | | | | Client Middle Aston Limited | | |
| Scale 1:100 @ A3 | Date 05.06.19 | Dwn RG | Chkd AK | Job No 10949 | Drawing No PL 132 | Rev |