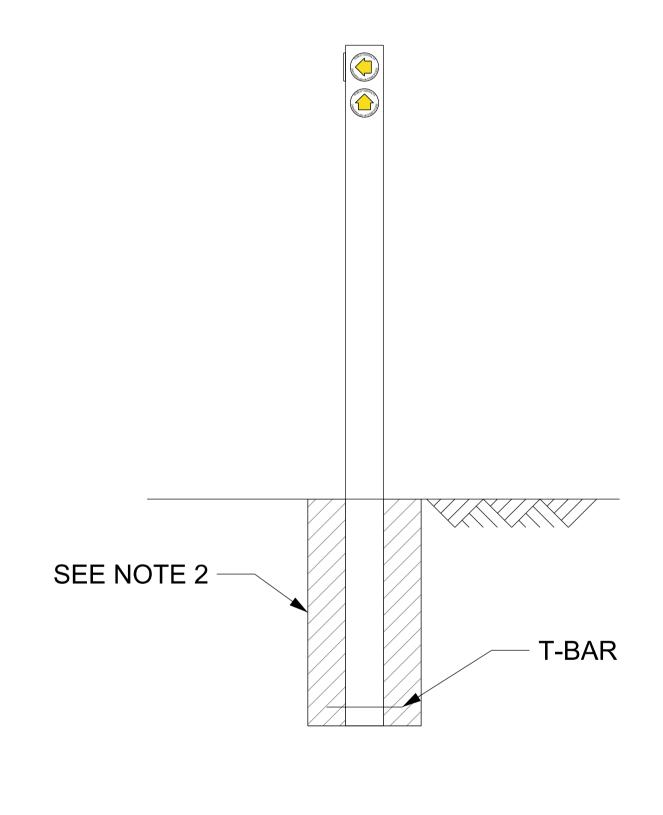
#### WAYMARKERS / TIMBER POSTS

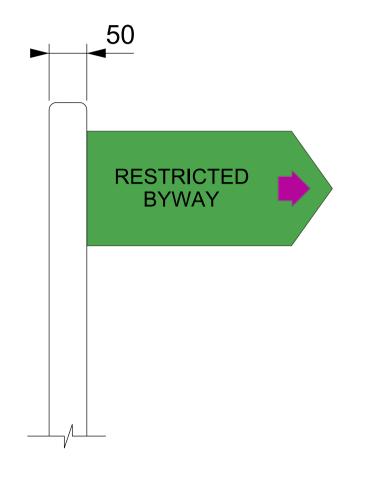
- 1.WAYMARKER POSTS ARE TO BE MADE FROM TREATED SOFTWOOD. REFER TO OCC STANDARD DETAILS IN SPECIFICATION APPENDICES SERIES 1200.
- 2.POST SHALL BE INSTALLED WITH A MINIMUM DEPTH OF 600mm BELOW GROUND LEVEL. SOIL TO BE RELAID IN LAYERS NO GREATER THAN 50mm, WITH EACH LAYER SUITABLY COMPACTED.
- 3.WAYMARKER IS TO BE 100mmx100mm SQUARE; 750-1000mm ABOVE GROUND AND 600mm BELOW GROUND. 200mm (8mm) 'T BARS' ARE TO BE USED TO INCREASE STABILITY. SEE OCC WAYMARK POST INSTALLATION IN SPECIFICATION APPENDICES SERIES 1200 FOR MORE DETAILS.
- 4.TIMBER POSTS TO BE POSITIONED WITHIN A 2m DISTANCE FROM GAP/ GATE.



SCALE 1:20

#### **ROADSIDE WAYMARKERS**

- 1.PLEASE REFER TO "OXFORDSHIRE COUNTY COUNCIL COUNTRYSIDE SERVICE SIGNPLATE LAYOUT DECEMBER 2007" FOR DETAILS OF WAYMARKERS.
- 2.THE CAPITAL LETTER HEIGHT IS TO BE 25mm.
- 3.ROADSIDE WAYMARKERS ARE TO BE MOUNTED ON METAL POLES AS NOTED IN "OXFORDSHIRE COUNTY COUNCIL COUNTRYSIDE SERVICE SIGNPLATE LAYOUT DECEMBER 2007" THIS CAN BE FOUND IN THE SPECIFICATION APPENDICES **SERIES 1200.**



SCALE 1:10

# WAYMARKERS

- 1.REFER TO OXFORDSHIRE COUNTY COUNCIL WAYMARK SPECIFICATION JULY 2013 THIS CAN BE FOUND IN THE SPECIFICATION APPENDICES SERIES 1200.
- 2.THE COLOUR BS 08E51 YELLOW IS TO BE USED FOR FOOTPATHS AND BS20R51 BLUE FOR BRIDLEWAYS ON A WHITE BACKGROUND.
- 3.THE WORDS 'PUBLIC FOOTPATH oxfordshire.gov.uk 01865 810226' OR 'PUBLIC BRIDLEWAY oxfordshire.gov.uk 01865 810226' ARE TO BE ADDED ADJACENT TO THE ARROW AS APPROPRIATE.

### NETWORK RAIL (EAST WEST RAIL WESTERN SECTION PHASE 2)

1.ALL DIMENSIONS ARE IN mm UNLESS NOTED OTHERWISE.

#### **VEGETATION CLEARANCE**

2.WHERE VEGETATION CLEARANCE IS REQUIRED, AVOID THE REMOVAL OF MATURE TREES. CARE SHOULD BE TAKEN TO NOT DISTURB THE ROOTS OF MATURE TREES DURING CONSTRUCTION, ESPECIALLY WITHIN THE ROOT PROTECTION AREA, SEE BS5837:2012 FOR FURTHER DETAILS.

#### FOOTPATHS AND BRIDLEWAYS

3.FOOTPATHS TO BE A CLEAR WIDTH OF 2.5m AND BRIDLEWAYS TO BE A CLEAR WIDTH OF 4m; FOOTPATH HEADROOM TO BE CLEARED TO 2m AND BRIDLEWAY HEADROOM TO BE CLEARED TO 3.5m, UNLESS OTHERWISE STATED.

#### TIMBER POSTS

4.TIMBER NEEDS TO BE PROVIDED TO CLASS 4 FOR PRESERVATIVE TREATMENT.

B01	09/04/20				
Rev	Date	Description of Revisions	Dsnd	Chkd	Appr
Status				Suitabil	ity
	S0				



**East West Rail** (Western Section) Phase 2

## STANDARD CONSTRUCTION DETAIL PRoW WAYMARKERS AND TIMBER POSTS **OXFORDSHIRE COUNTY COUNCIL**

Design Pac	kage Risk Classification			Sheet 1 of 1
	1:25		XX - XXXXXXXX	
Scale(s)		ELR - Project Chainage (Miles Yards)		ge (Miles Yards)
Approved		Signe	ed	Date
Checked		Signe	ed	Date
Drawn	Nigel R Jones	Signe	N. Jones	Date 03/04/19
Designed		Signe		Date

INormai

**1** of **1** Alternative Reference Revision B01

133735 RW-EWR-XX-XX-DR-CH-000144

Otrordshire.904.11 Otrordshire.904.11 Offordshire.904.114 **WAYMARK 5** WAYMARK 6 WAYMARK 7 **WAYMARK 8** 

SCALE 1:2