

Bodicote House, Bodicote, Banbury, Oxfordshire, OX15 4AA

Telephone: 01295 227006 Website: <u>www.cherwell.gov.uk</u> Email: planning@cherwell-dc.gov.uk

Application for a non-material amendment following a grant of planning permission.

Town and Country Planning Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Site Address | | | | |
|--|----------------------|--|--|--|
| Number | | | | |
| Suffix | | | | |
| Property name | Jacobs Douwe Edberts | | | |
| Address line 1 | Ruscote Avenue | | | |
| Address line 2 | | | | |
| Address line 3 | | | | |
| Town/city | Banbury | | | |
| Postcode | OX16 2QU | | | |
| Description of site location must be completed if postcode is not known: | | | | |
| Easting (x) | 445232 | | | |
| Northing (y) | 241592 | | | |
| Description | | | | |
| | | | | |

| 2. Applicant Details | | | | |
|----------------------|---|--|--|--|
| Title | Mr | | | |
| First name | James | | | |
| Surname | Hicks | | | |
| Company name | Paloma Capital And Graftongate c/o Pegasus Group | | | |
| Address line 1 | 4 The Courtyard | | | |
| Address line 2 | Church Street | | | |
| Address line 3 | | | | |
| Town/city | Lockington | | | |

2. Applicant Details

| Country | |
|------------------|----------|
| Postcode | DE74 2SL |
| Primary number | |
| Secondary number | |
| Fax number | |
| Email address | |

Are you an agent acting on behalf of the applicant?

🖲 Yes 🛛 🔍 No

| 3. Agent Details | | |
|------------------|-----------------------------------|--|
| Title | Mr | |
| First name | Adam | |
| Surname | Stephenson | |
| Company name | UMC Architects | |
| Address line 1 | Newark Beacon Innovation Centre | |
| Address line 2 | Cafferata Way | |
| Address line 3 | | |
| Town/city | Newark | |
| Country | United Kingdom | |
| Postcode | NG24 2TN | |
| Primary number | 01636653027 | |
| Secondary number | | |
| Fax number | | |
| Email | adam.stephenson@umcarchitects.com | |

4. Eligibility

| Do you, or the person on whose behalf you are making this application, have an interest in the part of the land to which this amendment relates? | Yes | Q No | |
|---|-------|------|----------------|
| If you are not the sole owner, has notification under article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 been given? | Q Yes | Q No | Not Applicable |

5. Description of Your Proposal

Please provide the description of the approved development as shown on the decision letter

| Change of use of premises from Class B8 to B1c/B2/B8, including internal and external alterations, demolition of ancillary structures and new access to Southam Road | | | | |
|--|------------|--|--|--|
| Reference number: | 18/01246/F | | | |
| Date of decision | 20/12/2018 | | | |

| 5. Description of Your Proposal | | | |
|---|---|----------------|------|
| What was the original application type? | FullPlanningPermission | | |
| | following best describes the original application type? an existing dwelling-house or development within its curtilage regory | | |
| 6. Non-Material Amendment(s) Soug | | | |
| Please describe the non-material amendment(s) | | | |
| Addition of strip lighting above dock doors to So | uth West Elevation. | | |
| Are you intending to substitute amended plans of | pr drawings? | Yes | ○ No |
| If yes please complete the following | | @ 165 | |
| Old plan/drawing numbers | | | |
| 16083 C2104 Rev J | | | |
| New plan/drawing numbers | | | |
| 16083 C2104 Rev K | | | |
| Please state why you wish to make this amendn | nent | | |
| Natural daylight required, existing warehouse to | o dark. Original strip lights were omitted from this area but now de | emed required. | |
| | | | |
| 7. Site Visit | | | |
| Can the site be seen from a public road, public f | ootpath, bridleway or other public land? | Yes | © No |
| If the planning authority needs to make an appo The agent The applicant Other person | intment to carry out a site visit, whom should they contact? | | |
| | | | |
| 8. Pre-application Advice | | | |
| Has assistance or prior advice been sought from | the local authority about this application? | Q Yes | No |
| | | | |
| 9. Authority Employee/Member With respect to the Authority, is the applicant (a) a member of staff (b) an elected member (c) related to a member of staff | ເ and/or agent one of the following: | | |

(d) related to an elected member

It is an important principle of decision-making that the process is open and transparent.

🔍 Yes 🛛 💿 No

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

Do any of the above statements apply?

10. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.