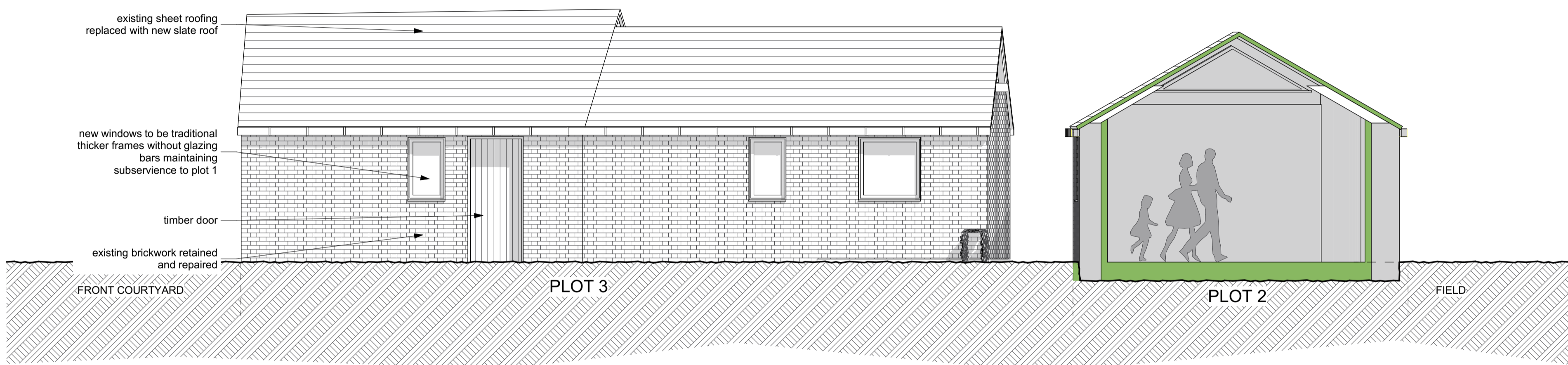
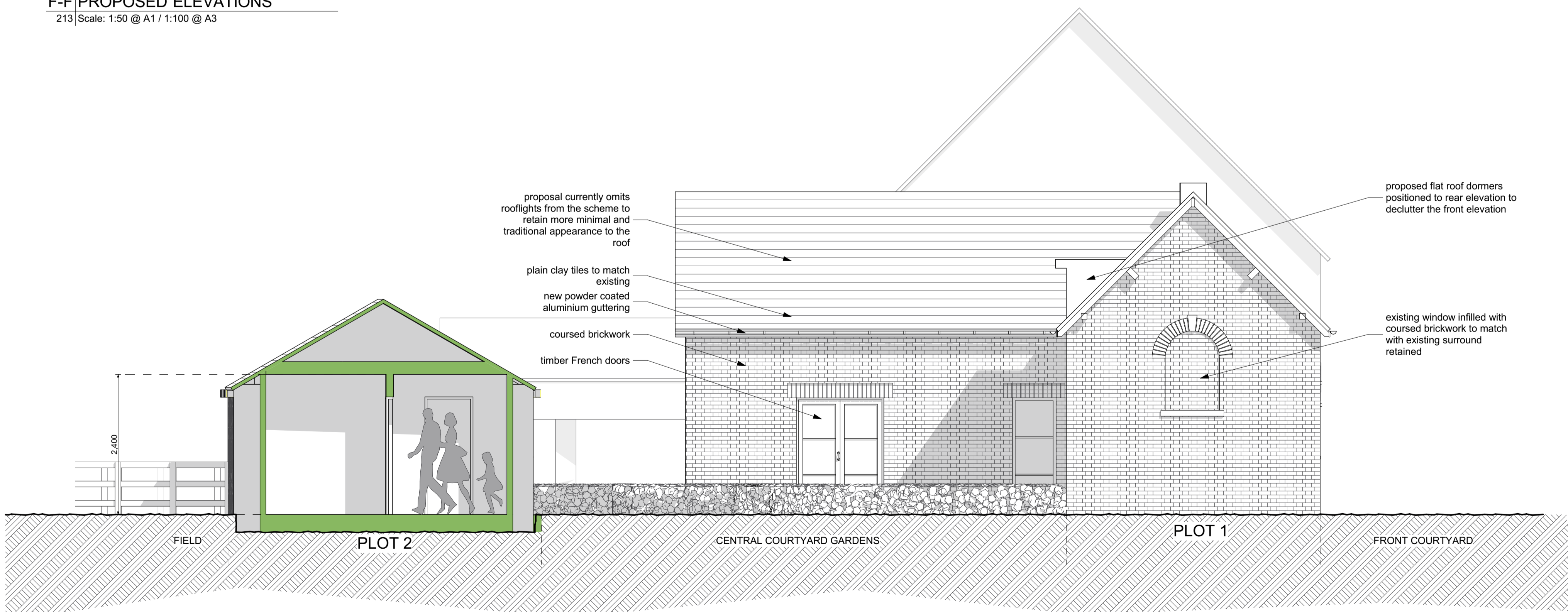


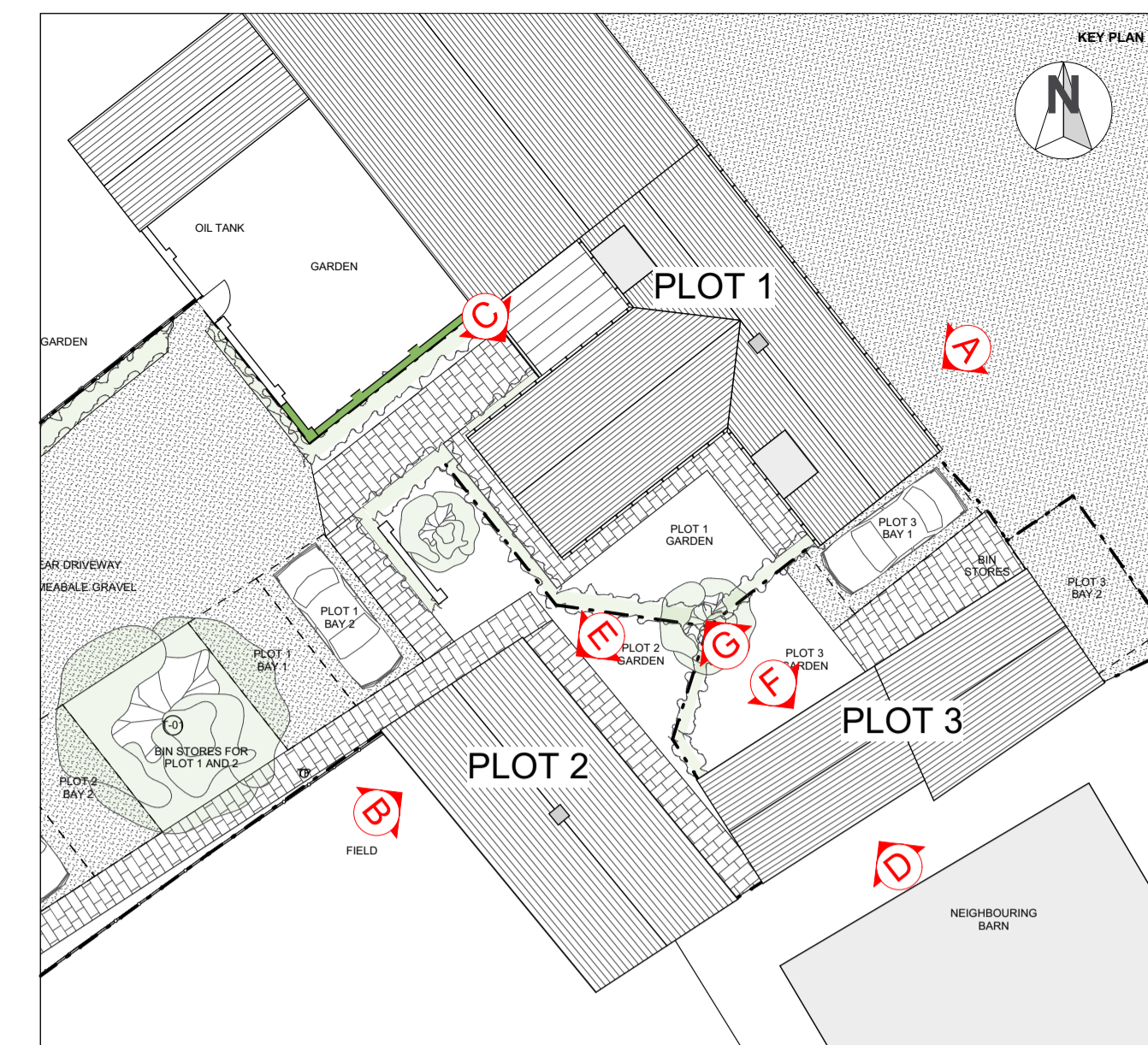
**E-E PROPOSED ELEVATIONS**  
 213 Scale: 1:50 @ A1 / 1:100 @ A3



**F-F PROPOSED ELEVATIONS**  
 213 Scale: 1:50 @ A1 / 1:100 @ A3



**G-G PROPOSED ELEVATIONS**  
 213 Scale: 1:50 @ A1 / 1:100 @ A3



01 Drawings issued to CLT for approval to submit to LPA 02/07/2019  
 ISSUE REASON FOR ISSUE DATE ISSUED REV.

**STAGE:**  
 3-DEVELOPED DESIGN - PLANNING  
**CLIENT:**  
 MR PETER RYMER  
**PROJECT ADDRESS:**  
 THE KENNELS, STRATTON AUDLEY,  
 BICESTER, OX27 9BT  
**DRAWING:**  
**PROPOSED ELEVATIONS**  
 SCALE @ A1 DRAWING NO. REVISION  
 1:50 19246 3\_213



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