

### Householder Application for Planning Permission for works or extension to a dwelling. Town and Country Planning Act 1990

### **Privacy Notice**

This form is provided by Planning Portal and based on the requirements provided by Government for the sole purpose of submitting information to the Local Planning Authority in accordance with the legislation detailed on this form and 'The Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended)'.

Please be aware that once you have downloaded this form, Planning Portal will have no access to the form or the data you enter into it. Any subsequent use of this form is solely at your discretion, including the choice to complete and submit it to the Local Planning Authority in agreement with the declaration section.

Upon receipt of this form and any supporting information, it is the responsibility of the Local Planning Authority to inform you of their obligations in regards to the processing of your application. Please refer to their website for further information on any legal, regulatory and commercial requirements relating to information security and data protection of the information you have provided.

### Local Planning Authority details:



Public Protection & Development Management

Bodicote House, Bodicote, Banbury, Oxfordshire, OX15 4AA

Telephone: 01295 227006 Website: <u>www.cherwell.gov.uk</u> Email: planning@cherwell-dc.gov.uk

### **Publication on Local Planning Authority websites**

# Information provided on this form and in supporting documents may be published on the authority's planning register and website.

Please ensure that the information you submit is accurate and correct and does not include personal or sensitive information. If you require any further clarification, please contact the authority directly.

If printed, please complete using block capitals and black ink.

It is important that you read the accompanying guidance notes and help text as incorrect completion will delay the processing of your application.

| 1. Applic              | ant Name and Address            | 2. Agent Name and Address |
|------------------------|---------------------------------|---------------------------|
| Title:                 | Mr First name: Robert           | Title: First name:        |
| Last name:             | Yates                           | Last name:                |
| Company<br>(optional): |                                 | Company<br>(optional):    |
| Unit:                  | House number: 121 House suffix: | Unit: House House suffix: |
| House<br>name:         |                                 | House name:               |
| Address 1:             | Wetherby Road                   | Address 1:                |
| Address 2:             |                                 | Address 2:                |
| Address 3:             |                                 | Address 3:                |
| Town:                  | Bicester                        | Town:                     |
| County:                | Oxfordshire                     | County:                   |
| Country:               | United Kingdom                  | Country:                  |
| Postcode:              | OX26 1BH                        | Postcode:                 |

### **3. Description of Proposed Works**

| Please describe the proposed works:  |   |
|--|---|
| Conversion of existing adjoining garage into a dining room. Externations will be made to the front of the property and the two original and existing plan. The garage door will remain in situ to                                  | ernal works will be limited to the rear of the property and no<br>parking spaces in front of the garage will remain as per the<br>maintain the existing front-facing look and design of the property. |
| INTERNAL WORKS<br>The works will involve creating an internal door access from the<br>in the accompanying plans. Damp proof protection, insulation of<br>will be included in the conversion. An insulated and weatherpro-<br>door. | f floors walls and ceilings, plasterboard, electrics and plumbing   |
| EXTERNAL WORKS<br>French doors will be added to the rear of the dining room and to<br>plans. These will be in the same style as other existing French o  | o the side of the dining room as set out in the accompanying doors and windows that are installed throughout the property.  |
| Has the work already started? Yes 🗸 No   |   |
| If Yes, please state when the work was started (DD/MM/YYYY):   | (date must be pre-application submission)   |
| Has the work already been completed? Yes 🗸 No  |   |
| If Yes, please state when the work was completed (DD/MM/YYYY):   | (date must be pre-application submission)   |
| 4. Site Address Details  | 5. Pedestrian and Vehicle Access, Roads and Rights of Way   |
| Please provide the full postal address of the application site.  | Is a new or altered vehicle access proposed to or from the public highway? Yes 🗸 No   |
| Unit: number: 121 suffix:  | Is a new or altered pedestrian access   |
| House name:  | proposed to or from the public highway? Yes V No<br>Do the proposals require any diversions,  |
| Address 1: Wetherby Road   | extinguishments and/or creation of public<br>rights of way?   |
| Address 2:   | If Yes to any questions, please show details on your plans or drawings and state the reference number(s) of the plan(s)/  |
| Address 3:   | drawing(s):   |
| Town: Bicester   |   |
| County: Oxfordshire  |   |
| Postcode<br>(optional): OX26 1BH   |   |
| 6. Pre-application Advice  | 7. Trees and Hedges   |
| Has assistance or prior advice been sought from the local authority about this application?  | Are there any trees or hedges on your own property or on adjoining properties which are within falling distance of your proposed  |
| If Yes, please complete the following information about the advice<br>you were given. (This will help the authority to deal with this<br>application more efficiently).<br>Please tick if the full contact details are not         | development?Yes Vo<br>If Yes, please mark their position on a scaled<br>plan and state the reference number of any plans or drawings:   |
| known, and then complete as much possible:<br>Officer name:  |   |
|  |   |
| Reference:   |   |
|  | Will any trees or hedges need         to be removed or pruned in  |
| Date (DD MM YYYY):<br>(must be pre-application submission)   | order to carry out your proposal?   |
| Details of the pre-application advice received:  | If Yes, please show on your plans which trees by giving them<br>numbers e.g. T1, T2 etc, state the reference number of the plan(s)/<br>drawing(s) and indicate the scale.                             |
|  |   |

version 2012

| 8. Parking<br>Will the proposed wo               | orks affect existing car parking arrangements?  | Yes 🗸 N          | lo  |                   |               |
|--|---|------------------|---|-------------------|---------------|
| If Yes, please describe                          | e:  |                  |   |                   |               |
|  |   |                  |   |                   |               |
| means related, by birt                           | <b>ployee / Member</b><br>nciple of decision-making that the process is open and<br>th or otherwise, closely enough that a fair minded and<br>vas bias on the part of the decision-maker in the local   | d informed ob    | server, having considered the facts, v  |                   | :0"           |
| Do any of the followin                           | ng statements apply to you and/or agent?   Yes  | V No             | With respect to the authority, I am<br>(a) a member of staff<br>(b) an elected member<br>(c) related to a member of staff<br>(d) related to an elected member | :                 |               |
| If Yes, please provide                           | e details of their name, role and how you are related to  | o them.          |   |                   |               |
|  |   |                  |   |                   |               |
| <b>10. Materials</b><br>If applicable, please st | tate what materials are to be used externally. Include  | e type, colour a | and name for each material:   |                   |               |
|  | Existing<br>(where applicable)  | Proposed         |   | Not<br>applicable | Don't<br>Know |
| Walls  |   |                  |   |                   |               |
| Roof   |   |                  |   |                   |               |
| Windows  | French doors will be added to the rear of the dining room and to the side of the dining room as set out in the accompanying plans. These will be white-framed double-glazed uPVC doors that will match the existing doors and windows that are installed throughout the property. |                  |   |                   |               |
| Doors  |   |                  |   |                   |               |
| Boundary treatments<br>(e.g. fences, walls)      | .s  |                  |   |                   |               |

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### 10. Materials

| If applicable, please state what materials are to be used externally. Include type, colour and name for each material:   |     |          |
|--|-----|----------|
| Vehicle access and<br>hard-standing  |     |          |
| Lighting   |     |          |
| Others<br>(please specify)   |     |          |
| Are you supplying additional information on submitted plan(s)/drawing(s)/design and access statement?  | s [ | No       |
| If Yes, please state references for the plan(s)/drawing(s)/design and access statement:  |     |          |
| <ol> <li>FILE NAME: Floor Plan and Elevations (121 Wetherby Road OX26 1BH).pdf<br/>DOCUMENT TITLE: Garage Conversion Floor Plans and Elevations<br/>DOCUMENT DESCRIPTION: Existing and proposed floor plans and elevations</li> <li>FILE NAME: Site Location Plan (121 Wetherby Road OX26 1BH) Plot 67.pdf<br/>DOCUMENT TITLE: Site Location Plan (121 Wetherby Road OX26 1BH) Plot 67.pdf<br/>DOCUMENT TITLE: Site Location Plan (121 Wetherby Road, OX26 1BH) Plot 67.pdf<br/>DOCUMENT DESCRIPTION: 1:1250 scale site location plan</li> </ol> | -   | t 67.pdf |

#### 11. Ownership Certificates and Agricultural Land Declaration

One Certificate A, B, C, or D, must be completed with this application form

**CERTIFICATE OF OWNERSHIP - CERTIFICATE A** 

Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14

I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner\* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding\*\*

## NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.

\* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.

\*\* "agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act.

| Signed - Applicant: | Or signed - Agent: | Date (DD/MM/YYYY): |
|---------------------|--------------------|--------------------|
|                     |                    | 27/09/2019         |

#### CERTIFICATE OF OWNERSHIP - CERTIFICATE B

**Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14** I certify/ The applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner\* and/or agricultural tenant\*\* of any part of the land or building to which this application relates.

\*<sup>'</sup>"owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run. \*\* "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990

| Name of Owner / Agricultural Tenant | Address            | Date Notice Served |
|-------------------------------------|--------------------|--------------------|
|                                     |                    |                    |
|                                     |                    |                    |
|                                     |                    |                    |
|                                     |                    |                    |
|                                     |                    |                    |
|                                     |                    |                    |
| Signed - Applicant:                 | Or signed - Agent: | Date (DD/MM/YYYY): |
|                                     |                    |                    |

| 11. Ownership Certificates and  | Agricultural I  | Land Declaration (con   | itinued)  |   |  |
|---|---|---|---|---|--|
| Town and Country Planning (Der<br>I certify/ The applicant certifies that:<br>• Neither Certificate A or B can be<br>• All reasonable steps have been t<br>the land or building, or of a part<br>* "owner" is a person with a freehold interes<br>** "agricultural tenant" has the meaning ge<br>The steps taken were:  | velopment Man<br>issued for this ap<br>taken to find out<br>of it, but I have/<br>st or leasehold int | oplication<br>the names and addresses o<br>the applicant has been una<br>terest with at least 7 years lef | <b>Jland) Order 2015 Certificate</b><br>of the other owners* and/or ag<br>ble to do so.<br><i>T to run.</i> |   |  |
|   |   |   |   |   |  |
| Name of Owner / Agricultural Tenant   |   | Address   |   | Date Notice Served                              |  |
| Notice of the application has been publ<br>(circulating in the area where the land is   | ished in the follo<br>s situated):  | wing newspaper  | On the following date (whic<br>than 21 days before the date   | h must not be earlier<br>e of the application): |  |
|   |   |   |   |   |  |
| Signed - Applicant:   |   | Or signed - Agent:  |   | Date (DD/MM/YYYY):                              |  |
|   |   |   |   |   |  |
| CERTIFICATE OF OWNERSHIP - CERTIFICATE D<br>Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14<br>I certify/ The applicant certifies that:<br>Certificate A cannot be issued for this application<br>All reasonable steps have been taken to find out the names and addresses of everyone else who, on the day 21 days before the<br>date of this application, was the owner* and/or agricultural tenant** of any part of the land to which this application relates, but I<br>have/ the applicant has been unable to do so.<br>* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.<br>** "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990<br>The steps taken were: |   |   |   |   |  |
| Notice of the application has been publis<br>(circulating in the area where the land is s   |   | ving newspaper  | On the following date (which than 21 days before the date   |   |  |
|   |   |   |   |   |  |
| Signed - Applicant:   | ]   | Or signed - Agent:  |   | Date (DD/MM/YYYY):                              |  |
|   |   |   |   |   |  |

| -   |  |   |  |   |                                     |  |
|---|--|---|--|---|-------------------------------------|--|
| <b>12. Planning Application Requirement</b><br>Please read the following checklist to make sure y<br>information required will result in your application<br>the Local Planning Authority (LPA) has been subm   | ou have sent all the<br>n being deemed inv   | information in support<br>alid. It will not be consid   | of your<br>idered va                         | proposal. Failure to s<br>alid until all information  | ubmit all<br>on required by         |  |
|   | The original and 3 design and access s   |   | The co                                       | rrect fee:  | $\checkmark$                        |  |
| The original and 3 copies* of a plan which identifies the land to which the application   | proposed works fal<br>conservation area o<br>World Heritage Site<br>Listed Building: | l within a<br>or  | comple<br>Certific<br>applica                | iginal and 3 copies* of<br>eted, dated Ownershi<br>cate (A, B, C or D – as<br>able) and Article 14<br>cate (Agricultural Holo | þ                                   |  |
| *National legislation specifies that the applicant must provide the original plus three copies of the form and supporting documents (a total of four copies), unless the application is submitted electronically or, the LPA indicate that a smaller number of copies is required.<br>LPAs may also accept supporting documents in electronic format by post (for example, on a CD, DVD or USB memory stick).<br>You can check your LPA's website for information or contact their planning department to discuss these options.  |  |   |  |   |                                     |  |
| 13. Declaration   |  |   |  |   |                                     |  |
| I/we hereby apply for planning permission/conser<br>information. I/we confirm that, to the best of my/o<br>genuine opinions of the person(s) giving them.   |  |   |  |   |                                     |  |
| Signed - Applicant:   | Or signed - Agent:   |   |  | Date (DD/MM/YYYY):  | _                                   |  |
|   |  |   |  | 27/09/2019  | (date cannot be<br>pre-application) |  |
| 14. Applicant Contact Details   | )  |   | -+ D - + -                                   | -:!   |                                     |  |
| 14. Applicant Contact Details   |  | 15. Agent Contac  | ct Deta                                      | alis  |                                     |  |
| Telephone numbers   |  | -   | ct Deta                                      | alis  |                                     |  |
| ••  | Extension<br>number:   | Telephone numbers Country code: Nati  | ional nu                                     |   | Extension<br>number:                |  |
| Telephone numbers Country code: National number:  |  | Telephone numbers Country code: Nati Country code: Mob  | ional nu<br>bile num                         | mber:   |                                     |  |
| Telephone numbers Country code: National number: Country code: Mobile number (optional):  |  | Telephone numbers Country code: Nati Country code: Mob  | ional nu<br>bile num<br>number               | mber:<br>hber (optional):   |                                     |  |
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| Telephone numbers         Country code:       National number:         Country code:       Mobile number (optional):         Country code:       Fax number (optional):         Country code:       Fax number (optional):         Email address (optional):       Email address (optional):         Image: Country code:       Fax number (optional):         Image: Country code:       < | number:  | Telephone numbers Country code: Nati Country code: Mob Country code: Fax Country code: Fax Email address (option  | ional nu<br>bile num<br>number<br>nal):      | mber:<br>hber (optional):<br>r (optional):<br>No<br>cant Other (if d  |                                     |  |
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| Telephone numbers         Country code:       National number:         Country code:       Mobile number (optional):         Country code:       Fax number (optional):         Country code:       Fax number (optional):         Email address (optional):       Email address (optional):         Image: Country code:       Fax number (optional):         Image: Country code:       < | number:  | Telephone numbers         Country code:       Nati         Country code:       Mobility         Country code:       Mobility         Country code:       Fax         Country code:       Fax         Country code:       Fax         Email address (option         • other public land?       ✓         Agent       ✓ | ional nu<br>bile num<br>number<br>nal):<br>7 | mber:<br>hber (optional):<br>r (optional):<br>No<br>cant Other (if d  | ifferent from the                   |  |