



NOTES

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A	Entry to the Eastern Parcel updated	SM	05/12/2023
Rev	Description	Chk	Date

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Project Title: **JUNCTION 10 M40**

Drawing Title: **ILLUSTRATIVE MASTERPLAN**

Drawing Status: **TOWN PLANNING**

Scale: 0 20 metres 200

Drawn By: S K | Scale: 1:2500 @ A1 | Date: 20/09/2021 | Chk'd By: C S

ALBION LAND

Drawing No: **20005 - TP - 020** | Rev: **A**