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DRAWING ISSUE

| Project No.: | |
|---------------|--|
| 10875 | |
| Sheet No.: | |
| 0400 | |
| Document No.: | |
| TOWN PLANNING | |

We enclose copies of the drawings as noted below

| PROJECT TITLE | DATE OF ISSUE | | | | | | | | | | | _ |
|--|------------------------------|-----|-------|------|-------|-------|----|--|--|--|--|---|
| GREAT WOLF LODGE, CHESTERTON,BICESTER | DAY | 08 | 25 | | | | | | | | | |
| | MONTH | 11 | 11 | | | | | | | | | |
| | YEAR | 19 | 19 | | | | | | | | | |
| DRAWING TITLE | DRAWING. No. | | | | | | | | | | | |
| Proposed Elevations - East | 10875-EPR-00-XX-EL-A-TP-0401 | 3 | | | | | | | | | | _ |
| Proposed Elevations - West | 10875-EPR-00-XX-EL-A-TP-0402 | 3 | 4 | | | | | | | | | |
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| DISTRIBUTION | | | /IBEF | OF C | OPIES | 3 (0/ | R) | | | | | |
| Client | | E | | | | | | | | | | |
| Project Manager | | E | | | | | | | | | | |
| Planning Authority | | 4/E | 4/E | | | | | | | | | |
| Planning Consultant | | E | Е | | | | | | | | | |
| Building Control | | | | | | | | | | | | |
| Quantity Suveyor | | E | | | | | | | | | | |
| Structural Engineer | | E | | | | | | | | | | |
| Services Engineer | | E | | | | | | | | | | |
| Landscape Architect | | E | | | | | | | | | | |
| CDM Coordinator / Principal Designer | | E | | | | | | | | | | |
| Transport Consultant | | E | | | | | | | | | | |
| Cladding Consultant | | | | | | | | | | | | |
| KEY | ISSUED BY | AJ | СТ | | | | | | | | | |
| NUMBER=NUMBER OF PRINTS | PURPOSE OF ISSUE | | | | | | | | | | | |
| N=NEGATIVE | PRELIMINARY | | | | | | | | | | | |
| | PLANNING | ✓ | ✓ | | | | | | | | | |
| X=ISSUE SHEET ONLY | APPROVAL | | | | | | | | | | | |
| D=DISK ISSUE/CD | INFORMATION | | | | | | | | | | | |
| E=ELECTRONIC TRANSFER | TENDER | | | | | | | | | | | |
| O/R=ORIGINAL/REDUCTION SIZE OF PRINTS | CONSTRUCTION | | | | | | | | | | | |
| (USED FOR VARYING COPY SIZES) | RECORD | | | | | | | | | | | |