

## **Public Protection & Development Management**

Bodicote House, Bodicote, Banbury, Oxfordshire, OX15 4AA

Telephone: 01295 227006 Website: www.cherwell.gov.uk Email: planning@cherwell-dc.gov.uk

## Application for a Non-Material Amendment Following a Grant of Planning Permission

Town and Country Planning Act 1990 (as amended)

## Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Site Location	
Disclaimer: We can only make recommendation	ons based on the answers given in the questions.
If you cannot provide a postcode, the description help locate the site - for example "field to the No	on of site location must be completed. Please provide the most accurate site description you can, to borth of the Post Office".
Number	
Suffix	
Property Name	
Begbroke Science Park	
Address Line 1	
Begbroke Hill	
Address Line 2	
Address Line 3	
Oxfordshire	
Town/city	
Begbroke	
Postcode	
OX5 1PF	
Description of site location must	t be completed if postcode is not known:
Easting (x)	Northing (y)
447933	213466
Description	

Applicant Details
Name/Company
Title
First name
Surname
-
Company Name
Oxford University Development Ltd
Address
Address line 1
C/O Agent
Address line 2
Lichfields, Apex Plaza
Address line 3
Forbury Road
Town/City
Reading
Country
Postcode
RG1 1AX
Are you an agent acting on behalf of the applicant?  ② Yes  ○ No
Contact Details
Primary number
***** REDACTED *****
Secondary number

Fax number	
Email address	
***** REDACTED ******	
Agent Details	
Name/Company	
Title	
Ms	
First name	
Sarah	
Surname	
Watts	
Company Name	
Lichfields	
Address	
Address line 1	
Apex Plaza	
Address line 2	
Forbury Road	
Address line 3	
Town/City	
Reading	
Country	
Berkshire	
Postcode	
RG1 1AX	
Contact Details	
Primary number	
***** REDACTED *****	
Secondary number	

Fax number
Email address
***** REDACTED ******
Eligibility
<b>Eligibility</b> Does the applicant have an interest in the part of the land to which this amendment relates?
<ul> <li>✓ Yes</li> </ul>
○ No
If the applicant is not the sole owner, has notification under Article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended) been given?
⊗ Yes
○ No ○ Not applicable
Please add details of all persons notified
Name of person notified:  ***** REDACTED ******
House name: Legal Services Offices, University of Oxford
Number:
Suffix:
Address line 1: Wellington Square
Address Line 2:
Town/City: Oxford
Postcode:
OX1 1NS
Date notice served:
28/07/2022
Description of Your Proposal
Please provide the description of the approved development as shown on the decision letter
Formation of surface car park and service building (including substation, sprinkler tanks and EV charging infrastructure)
Reference number
21/03195/F
Date of decision
04/02/2022

What was the original application type?
Full planning permission
For the purpose of calculating fees, which of the following best describes the original development type?
<ul> <li>○ Householder development: Development to an existing dwelling-house or development within its curtilage</li> <li>○ Other: Anything not covered by the above category</li> </ul>
Non-Material Amendment(s) Sought
Please describe the non-material amendment(s) you are seeking to make
The Non-Material Amendment proposes the substitution of permeable block paving to parking bay surfacing with a porous bituminous macadam surface.
Please state why you wish to make this amendment
Please see submitted covering letter
Are you intending to substitute amended plans or drawings?  ② Yes  ○ No
If yes, please complete the following details
Old plan/drawing numbers
Please see submitted covering letter
New plan/drawing numbers
Please see submitted covering letter
Site Visit
Can the site be seen from a public road, public footpath, bridleway or other public land?  Yes  No
If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?  ⊙ The agent  ⊙ The applicant  ⊙ Other person
Pre-application Advice  Has assistance or prior advice been sought from the local authority about this application?

If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):
Officer name:
Title
First Name
***** REDACTED *****
Surname
***** REDACTED *****
Reference
Date (must be pre-application submission)
25/07/2022
Details of the pre-application advice received
Confirmed that it is appropriate to seek to address this matter through the NMA route.
Authority Employee/Member
With respect to the Authority, is the applicant and/or agent one of the following:  (a) a member of staff  (b) an elected member  (c) related to a member of staff  (d) related to an elected member
It is an important principle of decision-making that the process is open and transparent.
For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.
Do any of the above statements apply?  ○ Yes  ⊙ No
Declaration
I / We hereby apply for Non-Material Amendment as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application.
✓ I / We agree to the outlined declaration

Signed				
Sarah Wati	ts			
Date				
28/07/2022	2			