

Public Protection & Development Management

Bodicote House, Bodicote, Banbury, Oxfordshire, OX15 4AA

Telephone: 01295 227006 Website: www.cherwell.gov.uk Email: planning@cherwell-dc.gov.uk

Application for a Non-Material Amendment Following a Grant of Planning Permission

Town and Country Planning Act 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

claimer: We can only make recommendation					
	Disclaimer: We can only make recommendations based on the answers given in the questions.				
ou cannot provide a postcode, the description locate the site - for example "field to the No	on of site location must be completed. Please provide the most accurate site description you can, to orth of the Post Office".				
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ïx					
perty Name					
Banbury 200 Site					
ress Line 1					
outham Road					
ress Line 2					
ress Line 3					
n/city					
anbury					
tcode					
X16 3AE					
scription of site location mus	t be completed if postcode is not known:				
ting (x)	Northing (y)				
15087	241469				
cription					

Applicant Details
Name/Company
Title
First name
Surname
[See Company Name]
Company Name
Amazon UK Services Ltd
Address
Address line 1
c/o Agent
Address line 2
c/o Agent
Address line 3
c/o Agent
Town/City
c/o Agent
County
c/o Agent
Country
c/o Agent
Postcode
Are you an agent acting on behalf of the applicant?
⊙ Yes
○ No
Contact Details
Primary number

Secondary number
Fax number
Email address
Agent Details
Name/Company
Title
Mr
First name
Charlie
Surname
Merry
Company Name
DWD Property and Planning
Address
Address line 1
DWD Property and Planning
Address line 2
69 Carter Lane
Address line 3
Town/City
London
County
Country
Postcode
EC4V 5EQ

Contact Details				
Primary number				
***** REDACTED ******				
Secondary number				
Fax number				
Email address				
***** REDACTED *****				
Eligibility				
Does the applicant have an interest in the part of the land to which this amendment relates?				
If the applicant is not the sole owner, has notification under Article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended) been given?)			
Please add details of all persons notified				
Name of person notified: ***** REDACTED ******				
House name: Liberation House (Third Floor)				
Number:				
Suffix:				
Address line 1: Castle Street				
Address Line 2: St Heller				
Town/City: Jersey				
Postcode: JE1 2LH				
Date notice served:				

Description of Your Proposal

Please provide the description of the approved development as shown on the decision letter

vehicle barrier and associated infrastructure				
Reference number				
21/04157/F				
Date of decision				
01/04/2022				
Vhat was the original application type?				
Full planning permission				
For the purpose of calculating fees, which of the following best describes the original development type?				
→ Householder development: Development to an existing dwelling-house or development within its curtilage→ Other: Anything not covered by the above category				
Non-Material Amendment(s) Sought				
Please describe the non-material amendment(s) you are seeking to make				
Non material amendment to 21/04157/F seeking to change the external layout of the van storage bays				
Please state why you wish to make this amendment				
Please refer to the accompanying covering planning statement				
Are you intending to substitute amended plans or drawings?				
② Yes ○ No				
f yes, please complete the following details				
Old plan/drawing numbers				
 Softworks General Arrangement Plan (ref: 388-UW-T-001 Rev C) 5 Year Landscape Maintenance and Management Plan (Nov 2021) Proposed Site Plan (ref: A003 Rev P14) External Works Plan (ref: A007 Rev P05) Site Access and Parking Equipment (ref: A021 Rev P04) 				
New plan/drawing numbers				
 Softworks General Arrangement Plan (ref: 388-UW-T-001 REV G) 5 Year Landscape Maintenance and Management Plan (November 2023) (Rev E) Proposed Site Plan (ref: A003 Rev P18) 				

Use of the site for the storage of operational vehicles, together with elevational and site alterations, associated parking, welfare facilities,

Site Visit Can the site be seen from a public road, public footpath, bridleway or other public land? Yes No If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? The agent The applicant Other person		
Pre-application Advice Has assistance or prior advice been sought from the local authority about this application? ○ Yes ○ No		
Authority Employee/Member With respect to the Authority, is the applicant and/or agent one of the following: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member It is an important principle of decision-making that the process is open and transparent. For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority. Do any of the above statements apply? Yes No		
Declaration I/We hereby apply for Non-Material Amendment as described in the questions answered, details provided, and the accompanying plans/drawings and additional information. I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. I/We also accept that, in accordance with the Planning Portal's terms and conditions: - Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website; - Our system will automatically generate and send you emails in regard to the submission of this application. I/We agree to the outlined declaration Signed Charlie Merry		

12/02/2024	Date	
	12/02/2024	