

### **Public Protection & Development Management**

Bodicote House, Bodicote, Banbury, Oxfordshire, OX15 4AA

Telephone: 01295 227006 Website: <u>www.cherwell.gov.uk</u> Email: planning@cherwell-dc.gov.uk

### Application for Approval of Details Reserved by Condition

# Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

#### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

### **Site Location**

Description

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number						
Suffix						
Property Name						
Begbroke Science Park						
Address Line 1						
Begbroke Hill						
Address Line 2						
Address Line 3						
Oxfordshire						
Town/city						
Begbroke						
Postcode						
OX5 1PF						
Description of site location must	be completed if	postcode is not kno	wn:			
Easting (x)		Northing (y)				
447933		213466				

# **Applicant Details**

# Name/Company

Title

First name

#### Surname

-

#### Company Name

Oxford University Development Ltd

### Address

#### Address line 1

C/O Agent

#### Address line 2

Lichfields, Apex Plaza

#### Address line 3

Forbury Road

#### Town/City

Reading

Country

#### Postcode

RG1 1AX

Are you an agent acting on behalf of the applicant?

⊘ Yes

ONo

### **Contact Details**

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*\*

Secondary number

Fax number

#### Email address

\*\*\*\*\* REDACTED \*\*\*\*\*\*

### **Agent Details**

### Name/Company

Title

#### Ms

#### First name

Sarah

Surname

Watts

#### Company Name

Lichfields

### Address

Address line 1

### Apex Plaza

Address line 2

Forbury Road

Address line 3

#### Town/City

Reading

# Country

Country		
Berkshire		
Postcode		

RG1 1AX

### **Contact Details**

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*\*

Secondary number

Fax number

Email address

\*\*\*\*\* REDACTED \*\*\*\*\*\*

### **Description of the Proposal**

Please provide a description of the approved development as shown on the decision letter

Outline planning permission, with all matters except for access reserved for subsequent approval, for up to 12,500m2 of B1a / b / c and ancillary D1 floorspace, retention of and improvements to the existing vehicular, public transport, pedestrian and cycle access including internal circulation routes; associated car parking including re-disposition of existing car parking; associated hard and soft landscape works; any necessary demolition (unknown at this stage); and associated drainage, infrastructure and ground re-modelling works.

Reference number

18/00803/OUT

Date of decision (date must be pre-application submission)

17/09/2018

#### Please state the condition number(s) to which this application relates

Condition number(s)

15

Has the development already started?

⊖ Yes ⊘ No

### Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

⊖ Yes

⊘ No

### **Discharge of Conditions**

Please provide a full description and/or list of the materials/details that are being submitted for approval

See submitted covering letter

### Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

⊖ Yes

⊘ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

⊘ The agent

○ The applicant

O Other person

### **Pre-application Advice**

Has assistance or prior advice been sought from the local authority about this application?

⊖ Yes

⊘ No

### Declaration

I / We hereby apply for Approval of details reserved by a condition (discharge) as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application.

✓ I / We agree to the outlined declaration

Signed

Sarah Watts

Date

04/08/2022