

### **Public Protection & Development Management**

Bodicote House, Bodicote, Banbury, Oxfordshire, OX15 4AA

Telephone: 01295 227006 Website: <u>www.cherwell.gov.uk</u> Email: planning@cherwell-dc.gov.uk

# Application for a Non-Material Amendment Following a Grant of Planning Permission

# Town and Country Planning Act 1990 (as amended)

#### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

## **Site Location**

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number

Suffix

Property Name

Proposed Himley Village North West Bicester

Address Line 1

Middleton Stoney Road

Address Line 2

Address Line 3

Town/city

Bicester

Postcode

## Description of site location must be completed if postcode is not known:

Easting (x)	Northing (y)
456979	224554
Description	

# **Applicant Details**

# Name/Company

Title

#### First name

Surname

c/o Agent

Company Name

Desiman 2 Ltd

## Address

Address line 1

-

Address line 2

-

Address line 3

-

Town/City

-

Country

Postcode

- |

Are you an agent acting on behalf of the applicant?

⊘ Yes ○ No

## **Contact Details**

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*\*

Secondary number

Fax number

#### Email address

\*\*\*\*\* REDACTED \*\*\*\*\*\*

# **Agent Details**

# Name/Company

#### Title

Mr

#### First name

John

#### Surname

Gale

#### Company Name

Savills

## Address

### Address line 1

Wytham Court, Savills (Uk) Ltd

#### Address line 2

11 West Way

#### Address line 3

#### Town/City

# Oxford

# Country

undefined

### Postcode

OX2 0QL

# **Contact Details**

### Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*\*

Secondary	number
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Fax number

Email address

\*\*\*\*\* REDACTED \*\*\*\*\*\*

## **Eligibility**

Does the applicant have an interest in the part of the land to which this amendment relates?

⊘ Yes

⊖ No

If the applicant is not the sole owner, has notification under Article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended) been given?

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∩ No

⊘ Not applicable

## **Description of Your Proposal**

Please provide the description of the approved development as shown on the decision letter

OUTLINE - Development to provide up to 1,700 residential dwellings (Class C3), a retirement village (Class C2), flexible commercial floorspace (Classes A1, A2, A3, A4, A5, B1, C1 and D1), social and community facilities (Class D1), land to accommodate one energy centre and land to accommodate one new primary school (up to 2FE) (Class D1). Such development to include provision of strategic landscape, provision of new vehicular, cycle and pedestrian access routes, infrastructure and other operations (including demolition of farm buildings on Middleton Stoney Road)

Reference number

14/02121/OUT

Date of decision

30/01/2020

What was the original application type?

Outline planning permission: All matters reserved

For the purpose of calculating fees, which of the following best describes the original development type?

O Householder development: Development to an existing dwelling-house or development within its curtilage

Other: Anything not covered by the above category

## Non-Material Amendment(s) Sought

Please describe the non-material amendment(s) you are seeking to make

To change the wording on Conditions 7-11 of application reference 14/02121/OUT to include 'Prior to or alongside the submission of the first reserved matters' in place of the words 'Prior to the submission of the first reserved matters' on each of the noted conditions.

Please state why you wish to make this amendment

In order to have greater flexibility in how post approval submissions are assessed.

Are you intending to substitute amended plans or drawings?

⊖ Yes

⊘ No

# Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

⊘ Yes

ONo

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

⊘ The agent

O The applicant

O Other person

## **Pre-application Advice**

Has assistance or prior advice been sought from the local authority about this application?

⊘ Yes

ONo

If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):

Officer name:

Title

\*\*\*\*\* REDACTED \*\*\*\*\*\*

First Name

\*\*\*\*\* REDACTED \*\*\*\*\*\*

#### Surname

\*\*\*\*\* REDACTED \*\*\*\*\*\*

#### Reference

Informal

Date (must be pre-application submission)

21/07/2022

Details of the pre-application advice received

Informal advice

# Authority Employee/Member

With respect to the Authority, is the applicant and/or agent one of the following:

(a) a member of staff

(b) an elected member

(c) related to a member of staff

(d) related to an elected member

It is an important principle of decision-making that the process is open and transparent.

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

Do any of the above statements apply?

⊖Yes ⊘No

# Declaration

I / We hereby apply for Non-Material Amendment as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application.

✓ I / We agree to the outlined declaration

Signed

John Gale

Date

05/08/2022