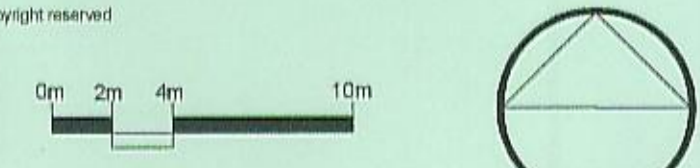


PLANTING NOTES

All plants to be supplied in accordance with the HTA 'National Plant Specification' and from a HTA certified nursery. All plants and trees to be planted in accordance with BS3936 and BS8545. Delivery and handling of all plant material to be in accordance with BS4281/JCLICPSE Code of Practice for Handling and Establishing Landscape Plants: Part 1, II and III and BS8545.

Watering All plants shall be watered in a field directly immediately after planting and mulched with 50mm depth of medium grade crushed mulch. The contractor shall water the trees, shrubs and hedges once planted so that the entire tree pit or planted area is maintained to field capacity.

NOTES: Based upon the Ordnance Survey map with permission of The Controller of Her Majesty's Stationery Office, © Crown Copyright. Aspect Landscape Planning Ltd, West Court, Harlebeck Business Park, Home Way, Benbury, Oxford OX10 2AF. License 100015345. Copyright reserved.



- KEY: Site Boundary, Existing Trees, Existing Shrubs, Proposed Trees, Proposed Hedge, Proposed Feature Shrub, Proposed Shrubs, Proposed Amenity Grass / Turf, Proposed Wildflower Mix, Tree Protection Fencing, Proposed Root Barrier, Visibility Splay.

- KEY: Existing BT Main Underground, Existing Drainage Foul Water, Existing Drainage Surface Water, Existing Electricity Main High Voltage Underground, Existing Electricity Main Low Voltage Underground, Existing Gas Main Low Pressure (diameter & material shown), Existing Water Main (diameter & material shown), Existing Water Main Wash Out, Existing Water Main Sluice Valve, Existing Water Main Fire Hydrant, Proposed Water Main (diameter & material shown), Proposed Water Service, Proposed Water Main Washout, Proposed Water Main Sluice Valve, Proposed Water Main Fire Hydrant, Proposed Gas Main Low Pressure (diameter & material shown), Proposed Gas Service, Proposed Electricity Main High Voltage Underground, Proposed Electricity Main Low Voltage Underground, Proposed Electricity Service, Proposed Electricity Feeder Pylon, Proposed BT Main Underground, Proposed BT Service.

CHEWELL DISTRICT COUNCIL  
Plan No. 114/100/600/1/Disc  
Amended/Additional plans received  
24.1.17 with Applicant's Agent's  
Letter dated

Table with 4 columns: REV, DATE, NOTE, DRAWN/CHKD. Row 1: B, 22.11.16, Updated to clients comments to show services, CW, AM. Row 2: A, 16.11.16, Updated to planners comments and foundations, CW, AM.

aspect landscape planning

TITLE: Kingsmere Planting Plan - 1 of 4

Table with 4 columns: SCALE, DATE, DRAWN, CHKD. Row 1: 1:250@A1, AUG 2016, CW, AM. Row 2: DRAWING NUMBER: 5797/ASP.1, REVISION: B.

