

Public Protection & Development Management

Bodicote House, Bodicote, Banbury, Oxfordshire, OX15 4AA

Telephone: 01295 227006 Website: www.cherwell.gov.uk Email: planning@cherwell-dc.gov.uk

Application for a non-material amendment following a grant of planning permission. Town and Country Planning Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

1. Applicant Na	ame, Address ar	nd Contact Details				
Title: Mr	First Name:	Kamlesh	amlesh		Mistry	
Company name:	Bellway Homes Ltd (Northern Home Counties)		1	'		
Street address:	St Andrews House]			
	Caldecotte Lake Drive		Telephone numb	per:		
	Caldecotte		Mobile number:			
Town/City:	Milton Keynes		Fax number:			
Country:			Email address:			
Postcode:	MK7 8LE		1			
Are you an agent	acting on behalf of th	ne applicant?	Yes	No		
2. Agent Name	, Address and C	Contact Details				
Tide: Me					OlDavida	
Title: Mr	First Name:	Peter	7	Surname:	O'Rourke	
Company name:	McBains					
Street address:	5th Floor]			
	26 Finsbury Square)	Telephone numb	oer: 0207	7867900	
			Mobile number:			
Town/City:	London		Fax number:			
Country:			Email address:			
Postcode:	EC2A 1DS		p.orourke@mcb	p.orourke@mcbains.co.uk		

3. Site Addres	ss Details				
Full postal addre	ess of the site (in	cluding full pos	tcode where available)	Description:	
House:	Suffix:			Parcels KM5 and KM22, Kingsmere, Bicester	
House name:	Parcels KM5 a	nd KM22			
Street address:	Parcels KM5 a	nd KM22			
	Kingsmere				
Town/City:	Bicester				
Postcode:					
Description of lo					
Easting:	mpleted if postcode is not known): 456901				
Northing:	222076				
4. Eligibility					
which this amend If you are not the Management Pro	e sole owner, ha			vn and Country Planning (Development Yes Yes	No Not Applicable
Person notified		Address			Date of notification (DD/MM/YYYY)
		Number:	Suffix:	House name:	1
		Street:			
		Town:]
		Postcode:			
5. Description	n of Your Pro	posal			
Description of Ap	pproved Develor	oment:			
				landscaping and appearance of proposed dwelling on par d And, Middleton Stoney Road, Bicester, Oxfordshire	rcel KM5 comprising of
Reference numb	per: 16/001	93/REM			
*Date of decisior (DD/MM/YYYY):	108/06/3	2017			
What was the ori		n type?			
Outline planning	g permission: All	matters reserv	ed		
	_		=	s the original application type?	
Household	der developmer	nt: Developme	nt to an existing dwelling-	house or development within its curtilage	
Other: any	thing not covere	d by the above	category		

6. Non-Material Amendment(s	Sought	
*Please describe the non-material am	ndment(s) you are seeking to make:	
Amendment to the appearance of plo		
Are you intending to substitute amend	ed plans or drawings?	
Old plan/drawing numbers:	Drawings 57699 - 101 rev A 57699 - 103 rev B 57699 - 105 rev A 57699 - 107 rev A 57699 - 109 rev A 57699 - 111 rev A 57699 - 119 rev C 57699 - 222 rev A 57699 - 158 rev A 57699 - 159 rev A	
New plan/drawing numbers:	Drawings 57699 - 101 rev E 57699 - 103 rev G 57699 - 105 rev B 57699 - 107 rev C 57699 - 109 rev B 57699 - 111 rev B 57699 - 119rev F 57699 - 222 rev C 57699 - 158 rev B 57699- 159 rev B	
Please state why you wish to make the	s amendment:	
Amendments to the footprints and ele	vations of plots 50 and 51	
7. Pre-application Advice		
Has assistance or prior advice been so	ught from the local authority about this application? Yes No	
B. Site Visit		
o. Site visit		
Can the site be seen from a public roa	d, public footpath, bridleway or other public land?	
If the planning authority needs to make	an appointment to carry out a site visit, whom should they contact? (Please select only one)	
○ The agent ● The applicant	Other person	
9. Authority Employee/Membe		
With respect to the Authority, I am: (a) a member of staff (b) an elected member (c) related to a member of st (d) related to an elected men		
10. Declaration		
drawings and additional information. I/	ion/consent as described in this form and the accompanying plans/ ve confirm that, to the best of my/our knowledge, any facts stated are en are the genuine opinions of the person(s) giving them. Date]