



KEY

- GREENSPACE: GRASS  
U.S.A. 424 WEAR & TEAR MIX SOFTW @ 15g/m²  
OVERSEED @ 20g/m²
- GREENSPACE: PLANTED BEDS
- TREES: PROPOSED
- HEDGE: PROPOSED  
TO 1.2m A.G.L.

PLEASE REFER TO THE FOLLOWING DRAWINGS FOR ADDITIONAL LANDSCAPE EXTERNAL WORKS INFORMATION:

- 2226/LC/002 - Softwork Proposals
- 2226/LC/003 - Topping Strategy
- 2226/LC/004 - Hard Surfaces Strategy
- 2226/LC/005 - Street Furniture Proposals

SERVICE YARD G.A. (INC. LINE MARKINGS, SURFACING & LIGHTING) - to Architect's design & specification.  
PUBLIC CAR PARK G.A. (INC. LINE MARKINGS, SURFACING & LIGHTING) - to WSP design & specification.

CAR PARK LUMINAIRES  
(TO WSP ENGINEER'S DESIGN, POSITION & SPECIFICATION)

POTENTIAL PUBLIC ART LOCATION  
(TO BE CONFIRMED)

Notes

Issue: Drawn by David Jarvis Associates Limited (CROWN COPYRIGHT. ALL RIGHTS RESERVED 2011 LICENSE NUMBER 0100031). This drawing is for information purposes only - Do not use this drawing for construction.

Drawing Information: This is a composite drawing based on: Hunters Architects drawing M9001 model planning options 5 - Sheet AGA210 - Ground Floor G.A. Draw. Rev'd 20/04/2015 @ 11:29hrs, WSP lighting info, rev'd: 30/10/2015 @ 12:35hrs & WSP Local Centre Car park drawings, Rev'd: 04/05/2016 @ 08:58hrs.

Scale: Do not scale this drawing. Use given dimensions only.

Services & car park lighting: refer to Engineer's drawings.

Planting: All plants and planting procedure to conform to the David Jarvis Associates Limited Landscape Specification that will accompany the Construction Issue drawings. No species or plant locations to be varied without prior consent of the Landscape Architect.

Foundations: Developers / Contractors to ensure that all foundations (buildings and external walls) are designed and constructed so as to take into account, at the time of maturity, any existing or proposed trees, hedgerows or other vegetation on the application site or existing vegetation on land adjoining the site at the time of construction and any trees felled or hedgerows removed on or adjacent to the site during the previous 15 years. For this purpose the developer / contractors will submit all relevant details to the authority dealing with the Building Regulations Certificate.

Rev	Date	Description
A	01/03/15	Issue revised per comments from council. Planting needs considered, revised from grass to planted beds.
B	06/12/15	Issue revised as per comments from council. Lighting columns amended to show latest proposals.
C	06/04/16	Update in accordance with Architects revised G.A. & client comments rev'd 12/12/2015 @ 10:29hrs. Update car park G.A. rev'd 02/05/2016 @ 08:58hrs.
L	12/12/15	Update in accordance with Architects revised G.A. & client comments rev'd 12/12/2015 @ 10:29hrs.
X	06/10/15	Update in accordance with Engineers CP lighting strategy, rev'd: 30/10/2015 @ 12:35hrs.
I	16/10/15	Update in accordance with Architects revised G.A. & client comments rev'd 16/10/2015 @ 17:05hrs. Amend patterns to match floor level. Reason: client instruction (personal parking), rev'd: 16/10/2015 @ 16:18hrs.
H	16/10/15	Issue: Issue for issue. Reason: client instruction rev'd 16/10/2015 @ 17:05hrs.
G	16/10/15	Client car park layout revised per comments from council. Reason: client instruction (personal parking), rev'd: 16/10/2015 @ 17:05hrs.
F	16/10/15	Client: Issue for issue. Reason: client instruction (personal parking), rev'd: 16/10/2015 @ 17:05hrs.
E	16/10/15	Client: Issue for issue. Reason: client instruction (personal parking), rev'd: 16/10/2015 @ 17:05hrs.
D	12/12/15	Update in accordance with Architects & Engineers revised G.A. & client comments, rev'd 04/05/2016 @ 12:35hrs. WSP CP lighting columns added.
C	06/10/2015	Engineers revised G.A. incorporated.
B	06/10/2015	Update in accordance with Client & Architects comments, rev'd: 06/10/2015 @ 10:54hrs.
A	01/03/2015	Update in accordance with Architects revised G.A. & client comments.
-	01/03/2015	First Issue.

Drawing Status

# PLANNING

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Client  
**COUNTRYSIDE PROPERTIES (BICESTER) LTD.**

Project  
**KINGSMERE, PHASE 1 LOCAL CENTRE**

Drawing Title  
**LANDSCAPE MASTERPLAN**

Scale <b>1:250</b>	Sheet Size <b>A1</b>	Date <b>SEPT 2015</b>
Drawing No. <b>2226/LC/001</b>	Revision <b>P</b>	

