

JASMINE COTTAGE

List Entry Summary

This building is listed under the Planning (Listed Buildings and Conservation Areas) Act 1990 as amended for its special architectural or historic interest.

Name: JASMINE COTTAGE List entry Number: 1357143

Location

JASMINE COTTAGE, FIR LANE

The building may lie within the boundary of more than one authority.

County: Oxfordshire District: Cherwell

District Type: District Authority

Parish: Steeple Aston

National Park: Not applicable to this List entry.

Grade: II

Date first listed: 26-Feb-1988

Date of most recent amendment: Not applicable to this List entry.

Legacy System Information

The contents of this record have been generated from a legacy data system.

Legacy System: LBS

UID: 422390

Asset Groupings

This list entry does not comprise part of an Asset Grouping. Asset Groupings are not part of the official record but are added later for information.

List entry Description

Summary of Building

Legacy Record - This information may be included in the List Entry Details.

Reasons for Designation

Legacy Record - This information may be included in the List Entry Details.

History

Legacy Record - This information may be included in the List Entry Details.

Details

STEEPLE ASTON FIR LANE SP4726 (East side) 8/101 Jasmine Cottage GV II

Cottage. Probably C17 extended C20. Limestone rubble, partly rendered, with wooden lintels; thatch roof with rubble-and-brick gable stack. L plan. One storey plus attic. Main range, facing away from road, has a tiny 2-light casement at each floor, one with old leaded glass. Left gable wall, bearing a rubble-based stack, is now obscured by a small rubble-and-render extension formed under a hip. Rear wing, returning from right, has 2 further casements plus the plank door; a single-storey addition extends to the road. Interior: steep quarter-turn stair with winders adjoining chimney breast; plank shutters. An unusually early example of a small cottage.

Listing NGR: SP4764226089

Selected Sources

Legacy Record - This information may be included in the List Entry Details

National Grid Reference: SP4764226089

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The above map is for quick reference purposes only and may not be to scale. For a copy of the full scale map, please see the attached PDF - 1357143.pdf (HLE_A3L_Grade.pdf)

The PDF will be generated from our live systems and may take a few minutes to download depending on how busy our servers are. We apologise for this delay.

This copy shows the entry on 27-Nov-2015 at 02:44:26.