

Application for a non-material amendment following a grant of planning permission.  
Town and Country Planning Act 1990

**Publication of applications on planning authority websites.**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website.  
If you require any further clarification, please contact the Authority's planning department.

**1. Applicant Name, Address and Contact Details**

Title:	Mr	First name:	Steve	Surname:	Price		
Company name:	Countryside Properties (Bicester) Ltd.						
Street address:	Countryside House		Telephone number:	Country Code	National Number	Extension Number	
	The Drive						
Town/City:	Brentwood		Mobile number:				
County:	Essex		Fax number:				
Country:	United Kingdom		Email address:				
Postcode:	CM13 3AT						
Are you an agent acting on behalf of the applicant?			<input checked="" type="radio"/> Yes	<input type="radio"/> No			

**2. Agent Name, Address and Contact Details**

Title:	Mr	First Name:	Jon	Surname:	Sheldon		
Company name:	Terence O' Rourke						
Street address:	Linen Hall		Telephone number:	Country Code	National Number	Extension Number	
	162 - 168 Regent Street						
Town/City:	London		Mobile number:				
County:	Greater London		Fax number:				
Country:	United Kingdom		Email address:				
Postcode:	W1B 5TE		jon.sheldon@torltd.co.uk				

### 3. Site Address Details

Full postal address of the site (including full postcode where available)

Description:

House:	<input type="text"/>	Suffix:	<input type="text"/>
House name:	OS Parcel 8800 South East of Whitelands Farm		
Street address:	Middleton Stoney Road		
Town/City:	Bicester		
County:	Oxfordshire		
Postcode:	OX26 1RS		

Description of location or a grid reference (must be completed if postcode is not known):

Easting:	456888
Northing:	222009

### 4. Eligibility

Do you, or the person on whose behalf you are making this application, have an interest in the part of the land to which this amendment relates?

Yes  No

If you are not the sole owner, has notification under article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 been given?

Yes  No  Not applicable

### 5. Description of Your Proposal

Description of Approved Development:

Reserve Matters (ref. Outline 06/00967/OUT) - Landscaping scheme for the southern balancing ponds and adjacent informal open space serving the SW Bicester (Kingsmere) development

Reference number:

\*Date of decision (DD/MM/YYYY):

What was the original application type?

For the purpose of calculating fees, which of the following best describes the original application type?

- Householder development:** Development to an existing dwelling-house or development within its curtilage
- Other:** anything not covered by the above category

### 6. Non-Material Amendment(s) Sought

\*Please describe the non-material amendment(s) you are seeking to make:

Replacement of damaged trees with a different variety, revised tree pit and drainage detail and removal of two trees. See covering letter for full details.

Are you intending to substitute amended plans or drawings?  Yes  No

If yes please complete the following

Old plan/drawing numbers:

New plan/ drawing numbers:

Please state why you wish to make this amendment:

The planted trees have failed. See covering letter for full details.

### 7. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

Yes  No

## 8. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

Yes  No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)

The agent  The applicant  Other person

## 9. Authority Employee/Member

With respect to the Authority, I am:

- (a) a member of staff
- (b) an elected member
- (c) related to a member of staff
- (d) related to an elected member

Do any of these statements apply to you?

Yes  No

## 10. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.



Date

30/06/2015