

## **Public Protection & Development Management**

Bodicote House, Bodicote, Banbury, Oxfordshire, OX15 4AA

Telephone: 01295 227006 Website: www.cherwell.gov.uk Email: planning@cherwell-dc.gov.uk

## Householder Application for Planning Permission for works or extension to a dwelling and listed building consent. Town and Country Planning Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant N      | ame, Address and Contact Details                              |                      |   |           |
|---------------------|---|----------------------|---|-----------|
| Title: Mr           | First name: Justin  | Surname: Gra         | inger   |           |
| Company name        |   |                      |   |           |
| Street address:     | Chancel Cottage   |                      | CountryNationalExtensionCodeNumberNumber      |           |
|                     | Fir Lane  | Telephone number:    |   |           |
|                     | Steeple Aston   | Mobile number:       |   | $\neg$    |
| Town/City           | Bicester  |                      |   | _         |
| County:             | Oxfordshire   | Fax number:          |   |           |
| Country:            | United Kingdom  | Email address:       |   |           |
| Postcode:           | OX25 4SF  |                      |   |           |
| Are you an agent a  | cting on behalf of the applicant? Yes                         | ○ No                 |   |           |
|                     |   |                      |   | _         |
| 2. Agent Name       | e, Address and Contact Details                                |                      |   |           |
| Title: Mr           | First Name: Ed  | Surname: Ost         | oorn  |           |
| Company name:       | Mclaren Excell  | 7                    |   |           |
| Street address:     | The Plaza   | ]                    | Country National Extension Code Number Number |           |
|                     | Unit 3.07   | Telephone number:    | 0203 598 0673                                 |           |
|                     | 535 Kings Road  | Mobile number:       |   | $\exists$ |
| Town/City           | London  | j .                  |   | _ <br>_   |
| County:             | London  | Fax number:          |   |           |
| Country:            | United Kingdom  | Email address:       |   |           |
| Postcode:           | SW10 0SZ  | ed@mclarenexcell.com |   |           |
| 2 Description       | of Droposed Works   |                      |   | =         |
| -                   | of Proposed Works   |                      |   |           |
| Please describe the | <u> </u>  |                      |   | $\neg$    |
| Has the work alread | and removal of attached outbuildings to enable new extension. |                      |   |           |
| as the work all ca  |   |                      |   |           |

| 4. Site Address   | s Details  |   |                           |  |                  |
|---|--|---|---------------------------|--|------------------|
| Full postal address   | of the site (including full postcod  | e where available)  | Description:              |  |                  |
| House:  | Suf  | fix:  |                           |  |                  |
| House name:   | Chancel Cottage  |   |                           |  |                  |
| Street address:   | Fir Lane   |   |                           |  |                  |
|   | Steeple Aston  |   |                           |  |                  |
| Town/City:  | Bicester   |   |                           |  |                  |
| County:   |  |   |                           |  |                  |
| Postcode:   | OX25 4SF   |   |                           |  |                  |
|   | tion or a grid reference<br>d if postcode is not known):                                       |   |                           |  |                  |
| Easting:  | 447641   |   |                           |  |                  |
|   | 226078   |   |                           |  |                  |
| Northing:   | 220070   |   |                           |  |                  |
| 5. Pre-applicat   | ion Advice   |   |                           |  |                  |
|   | rior advice been sought from the   | local authority about this ap   | plication?                | ◯ Yes <b>ⓒ</b> No  |                  |
| 6. Pedestrian a   | and Vehicle Access, Roads  | and Rights of Way   |                           |  |                  |
| Is a new or altered access proposed to the public highway     | or from  | Is a new or altered pedest<br>access proposed to or<br>from the public highway? | rian                      | Do the proposals require any diversions, extinguishment and/or creation of public rights of way? | ◯ Yes       • No |
| If Yes to any question 059_1_314 PL1                          | ons, please show details on your p   | olans or drawings and state t   | heir reference number(s): |  |                  |
| 7. Trees and He   | edges  |   |                           |  |                  |
| falling distance of y   | or hedges on your own property<br>our proposed development?<br>dges need to be removed or prun |   | ○ Y                       | es   |                  |
| 8. Materials  |  |   | · ·                       |  |                  |
|   |  | d   |                           | litiere evelveleelle   |                  |
| External walls - ad   | escription of existing and propose  Id description  ing materials and finishes:                | a materials and finishes to b   | e usea in the build (demo | ontion excluded):  |                  |
| Stone   | ing materials and missies.   |   |                           |  |                  |
|   | osed materials and finishes:   |   |                           |  |                  |
| Roof covering- ad Description of exist                        | d description<br>ing materials and finishes:   |   |                           |  |                  |
| Slate   |  |   |                           |  |                  |
| Description of <i>prop</i>                                    | osed materials and finishes:   |   |                           |  |                  |
| Windows - add de  |  |   |                           |  |                  |
| Timber and metal.   | mg materials and milishes.   |   |                           |  |                  |
| Description of <i>prop</i>                                    | osed materials and finishes:   |   |                           |  |                  |
| External doors - ac<br>Description of <i>exist</i>            | dd description<br>ing materials and finishes:  |   |                           |  |                  |
| Timber  |  |   |                           |  |                  |
| Description of <i>prop</i><br>Timber                          | osed materials and finishes:   |   |                           |  |                  |
| Ceilings - add desc<br>Description of <i>exist</i><br>Plaster | <b>cription</b> <i>ing</i> materials and finishes:   |   |                           |  |                  |
| Description of <i>prop</i>                                    | osed materials and finishes:   |   |                           |  |                  |
|   |  |   |                           |  |                  |

| 3. Materials (continued)  |
|---|
| Internal walls - add description  |
| Description of <i>existing</i> materials and finishes:  |
| Plaster   |
| Description of <i>proposed</i> materials and finishes:  |
| Plaster   |
| Floors add description  |
| Floors - add description Description of <i>existing</i> materials and finishes:                 |
| Carpet and vinyl on timber and stone  |
| Description of proposed materials and finishes:   |
| Exposed timber and stone. Polished concrete in new extension.                                   |
| Exposed timber and stone. I distred condicte in new extension.                                  |
| Internal doors - add description  |
| Description of existing materials and finishes:   |
| Timber  |
| Description of <i>proposed</i> materials and finishes:  |
| Timber  |
| Rainwater goods - add description   |
| Description of <i>existing</i> materials and finishes:  |
| Aluminium and plastic gutters / downpipes.  |
| Description of proposed materials and finishes:   |
| Concealed gutter and downpipes to new extension.  |
|   |
| Boundary treatments - add description   |
| Description of existing materials and finishes:   |
| Stone   |
| Description of proposed materials and finishes:   |
| Stone   |
| Vehicle access and hard standing - add description  |
| Description of <i>existing</i> materials and finishes:  |
|   |
| Description of <i>proposed</i> materials and finishes:  |
|   |
|   |
| Lighting - add description  |
| Description of <i>existing</i> materials and finishes:  |
|   |
| Description of <i>proposed</i> materials and finishes:  |
|   |
| Others - add description  |
| Other   |
| Description of <i>existing</i> materials and finishes:  |
| pescription of cristing materials and illustres.  |
| Description of <i>proposed</i> materials and finishes:  |
|   |
| Are you supplying additional information on submitted drawings or plans?  Yes No                |
| ALE YOU SUPPLYING AUGITIONAL INTO INTRODUCTION SUPPLIES UNITABLE VOID SUPPLIES ( ▼ ) TES ( ) NO |

If Yes, please state plan(s)/drawing(s) references:

303 PL1, 059\_1\_304 PL1, 059\_1\_305 PL1, 059\_1\_306 PL1, 59\_1\_308 PL1, 59\_1\_309 PL1, 59\_1\_310 PL1, 59\_1\_311 PL1, 59\_1\_312 PL1, 59\_1\_313 PL1, 59\_1\_314 PL1.

| 9. Demolition  |          |
|--|----------|
| Does the proposal include total or partial demolition of a listed building?  |          |
| Which of the following does the proposal involve?  |          |
| a) Total demolition of the listed building  Yes  No  |          |
| b) Demolition of a building within the curtilage of the listed building  Yes  No   |          |
| c) Demolition of a part of the listed building  • Yes • No   |          |
| What is the total volume of the listed building? $\begin{bmatrix} 393.70000 \\ 000 \end{bmatrix}$ m <sup>3</sup> What is the volume of the part to be demolished? $\begin{bmatrix} 22.000000 \\ 00 \end{bmatrix}$ m <sup>3</sup>   |          |
| What was the date (approximately) of the erection of the part to be removed?  Month: Year: 1750 (Date must be pre-application submission)  |          |
| Please describe the building or part of the building you are proposing to demolish:  |          |
| Remove sections from internal partitions. Remove portion of roof to allow creation of new roof lights and dormers. Demolish stores and remove section of external wall allow new extension to be built.  | to       |
| Why is it necessary to demolish or extend (as applicable) all or part of the building(s) and or structure(s)?  |          |
| The building is in a very poor state and not appropriate for modern living standards. The kitchen is too small for a 4 bedroom property and the bathroom is currently off the kitchen. The new extension would provide much needed kitchen space and, together with the roof lights and new internal wall, enable the bathroom to be relocate upstairs. The demolition of the stores provides the most appropriate method of achieving this without affecting the most important parts of the building. Dormers to the roof make the second floor bedroom a much more habitable space and provide the required ventilation. The proposed works and repairs will ensure the building is loo after long into the future. | ed<br>ne |
| 10. Listed building alterations  |          |
| Do the proposed works include alterations to a listed building?  • Yes • No  |          |
| If Yes, will there be works to the interior of the building?  • Yes • No   |          |
| Will there be works to the exterior of the building?  • Yes • No   |          |
| Will there be works to any structure or object fixed to the property (or buildings within its curtilage) internally or externally?  • Yes • No   |          |
| Will there be stripping out of any internal wall, ceiling or floor finishes (e.g. plaster, floorboards)?  • Yes • No   |          |
| If the answer to any of these questions is Yes, please provide plans, drawings and photographs sufficient to identify the location, extent and character of the items to be removed, and the proposal for their replacement, including any new means of structural support, and state references for the plan(s)/drawing(s).   | è        |
| State references for these plan(s)/drawing(s):   |          |
| 059_1_203 PL1, 059_1_204 PL1, 059_1_205 PL1, 059_1_206 PL1, 59_1_208 PL1, 59_1_209 PL1, 59_1_210 PL1, 59_1_211 PL1, 59_1_212 PL1, 59_1_213 PL1, 59_1_214 PL 059_1_303 PL1, 059_1_304 PL1, 059_1_305 PL1, 059_1_306 PL1, 59_1_308 PL1, 59_1_309 PL1, 59_1_310 PL1, 59_1_311 PL1, 59_1_312 PL1, 59_1_313 PL1, 59_1_314 PL Design, Access & Planning Statement.   |          |
| 11. Listed Building Grading  | _        |
| If known, what is the grading of the listed building (as stated in the list of Buildings of Special Architectural or Historical Interest)?  Don't know Grade I Grade II*  Grade II   |          |
| Is it an ecclesiastical building? Onn't know Yes No  |          |
| 12. Immunity from Listing  | _        |
| Has a Certificate of Immunity from listing been sought in respect of this building?  Yes  No   |          |
| 13. Parking  |          |
| Will the proposed works affect existing car parking arrangements? Yes No   |          |
| If Yes, please describe:   |          |
| Slightly widened access will allow two (instead of one as previously) cars to park.  |          |
| 14. Authority Employee/Member  |          |
| With respect to the Authority, I am: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member  Do any of these statements apply to you?  Yes  No  |          |

| 15. Si               | te Visi   | it                     |   |  |   |  |   |                     |                               |                          |
|----------------------|-----------|------------------------|---|--|---|--|---|---------------------|-------------------------------|--------------------------|
| Can the              | e site be | e seen fro             | m a public roac                                 | d, public footpath, bridleway or oth   | er public land?   |  | • Yes O   | No                  |                               |                          |
| If the p             | lanning   | authorit               | y needs to mak                                  | e an appointment to carry out a site   | e visit, whom should  | they contact   | ? (Please select only   | one)                |                               |                          |
| <ul><li>Th</li></ul> | ne agent  | t                      | C The applie                                    | cant Other person  |   |  |   |                     |                               |                          |
| 16. Ce               | ertific   | ates (C                | ertificate A)                                   |  |   |  |   |                     |                               |                          |
| freehold             | d interes | t or leasel            | Orde<br>ertifies that on t<br>hold interest wit | Certifica<br>e under Article 12 – Town and Co<br>er 2010 & Regulation 6 - Planning<br>the day 21 days before the date of t<br>th at least 7 years left to run) of any p<br>gricultural holding ("agricultural hold | g (Listed Buildings a<br>this application nobo<br>art of the land or bu | velopment Mand Conservand Conservand except mediating to which | Management Proce<br>ation Areas) Regula<br>yself/ the applicant v<br>th the application rel | vas the ovates, and | vner <i>(own</i><br>that none | of the land to which the |
| Title:               | Mr        |                        | First name:                                     | Ed   |   | Surname:   | Osborn  |                     |                               |                          |
| Person               | role:     | Agent                  |   | Declaration date:  | 09/09/2014  |  | $\boxtimes$   | Declarat            | ion made                      | <b>)</b>                 |
| I/we he<br>additio   | nal info  | ply for pl<br>rmation. | I/we confirm th                                 | sion/consent as described in this for<br>lat, to the best of my/our knowledg<br>ns of the person(s) giving them.   |   |  |   | $\boxtimes$         | Date                          | 09/09/2014               |