

# MAJOR

01AD - Application Docs

|  |   |  |            |                                     |   |
|--|---|--|------------|-------------------------------------|---|
| PLANNING APPLICATION CHECKLIST   |   | Date application received                              |            | 20 / 1 / 14                         |   |
| App No.  | 14 / 1000891 REM  | UPRN:  |            |                                     |   |
| Portal Ref:  | PP-   | Site Area (Hectares)                                   | 3.1        | SNN (Uniform) Required              | <input checked="" type="radio"/> Yes <input type="radio"/> No |
| Does this application relate to an enforcement enquiry?  |   |  | Yes        | <input checked="" type="radio"/> No | Ref.  |
| Address: Whitelands Farm, Chesterton, OXON   |   |  |            |                                     |   |
| Proposal: Reserved matters to outline application 06/00967/00T - landscaping scheme and play areas for green route |   |  |            |                                     |   |
| FEE  |   |  |            |                                     |   |
| Fee required   | £ 1690 -  | Fee calculation:                                       |            |                                     |   |
| Fee received   | £ 1690 -  | Site area 0.857 ha. (other operations)                 |            |                                     |   |
| Fee correct  | <input checked="" type="radio"/> Yes / <input type="radio"/> No | Signed T. Whitfield                                    |            |                                     |   |
| Date fee received  | 20 / 1 / 14   | Rec No 3738.   |            |                                     |   |
| REGISTRATION DETAILS   |   |  |            |                                     |   |
| District Area  | Banbury   | <input checked="" type="radio"/> Bicester              | Kidlington | Outside                             |   |
| Receiving Officer  | SIMONE NEAT   |  |            |                                     |   |
| Parish/Ward  | CHES/AMBCH  |  |            |                                     |   |
| LISTED BUILDINGS, CONSERVATION AREAS & FOOTPATHS   |   |  |            |                                     |   |
| Listed Building  | Yes / <input checked="" type="radio"/> No                       | Grade  | Ref        | Locally Listed                      |   |
| Affects setting of LB  | Yes / <input checked="" type="radio"/> No                       | Grade  | Ref        | Locally Listed                      |   |
| Conservation Area  | Yes / <input checked="" type="radio"/> No / Abutting            |  |            |                                     |   |
| LB / CA consent required   | Yes / <input checked="" type="radio"/> No                       |  |            |                                     |   |
| Definitive Footpath/Bridleway affected   | <input checked="" type="radio"/> Yes / <input type="radio"/> No | <input checked="" type="radio"/> FP/BR/CRB No FP 16111 |            |                                     |   |
| REGISTRATION   |   |  |            |                                     |   |
| Application INVALID  | Yes / No  |  |            |                                     |   |
| Date applicant/agent informed invalid  | / /   |  |            |                                     |   |
| Reasons  |   |  |            |                                     |   |
| Date Application Valid   | 20.1.14   | Statistical Category                                   | 001        | Passed to scanning                  |   |
| Out of registration  | 22.1.14   | Checked by   | SMT        | Officer LG                          | Date 22/1/14  |

| <b>APPLICATION FORM (General)</b>                  |     |   |
|--|-----|---|
| Correct form                                       |     | <input checked="" type="radio"/> Yes / No       |
| Address correct                                    |     | <input checked="" type="radio"/> Yes / No       |
| Site plan correct and edged red                    |     | <input checked="" type="radio"/> Yes / No       |
| Description correct                                |     | <input checked="" type="radio"/> Yes / No       |
| Correct Certificate of Ownership                   | N/A | Yes / No  |
| Agricultural Holdings Certificate signed and dated | N/A | <del>Yes / No</del>                             |
| Declaration signed and dated                       |     | <input checked="" type="radio"/> Yes / No       |
| <b>COMMERCIAL DEVELOPMENT</b>                      |     |   |
| Parking  |     | Yes / No  |
| Existing use                                       |     | Yes / No  |
| Trade Effluent (Refuse disposal details)           |     | Yes / No  |
| Floor space  |     | Yes / No  |
| Employment details                                 |     | Yes / No  |
| Opening times                                      |     | Yes / No  |
| Industrial or Commercial Processes and Machinery   |     | Yes / No  |
| Hazardous substance                                |     | Yes / No  |
| Hazardous Substance Consent required               |     | Yes / No  |
| <b>PLANS</b>                                       |     |   |
| Correct no of block plans                          |     | <del>Yes / No</del>                             |
| Photographs acceptable                             |     | <del>Yes / No</del>                             |
| Correct no of existing floor plans                 | N/A | Yes / No  |
| Correct no. of existing elevations                 | N/A | Yes / No  |
| Correct no of proposed floor plans                 | N/A | Yes / No  |
| Correct no of proposed elevations                  | N/A | Yes / No  |
| CD Included  |     | <del>Yes / No</del>                             |
| <b>REPORTS</b>                                     |     |   |
| Design & Access Statement                          |     | Yes / No / <input checked="" type="radio"/> N/A |
| Flood Risk Assessment                              |     | Yes / No / <input checked="" type="radio"/> N/A |
| Biodiversity Report (Bat Survey etc )              |     | Yes / No / <input checked="" type="radio"/> N/A |
| Structural Survey                                  |     | Yes / No / <input checked="" type="radio"/> N/A |

CONSTRAINTS *Whitehlands Farm, Chesterton*

|  |   |   |                    |
|--|---|---|--------------------|
| Application Number <i>14/00089/REM</i>         |   | Grid Ref (SP) <i>456774/221 982</i>                                       |                    |
| Local Plan Allocation                          |   | Case Officer Checked<br>Greenfield Yes / No Previously Developed Yes / No |                    |
| Major Application                              | (a) the winning and working of minerals or the use of land for mineral-working deposits,  | Yes   |                    |
|  | (b) waste development,  | Yes   |                    |
|  | (c) the provision of dwellinghouses where —<br>(i) the number of dwellinghouses to be provided is 10 or more, or<br>(ii) the development is to be carried out on a site having an area of 0.5 hectares or more and it is not known whether the development falls within sub-paragraph (c)(i), | Yes   |                    |
|  | (d) the provision of a building or buildings where the floor space to be created by the development is 1,000 square metres or more, or  | Yes   |                    |
|  | (e) development carried out on a site having an area of 1 hectare or more,  | <b>Yes</b>  |                    |
| Green Belt                                     | <input checked="" type="radio"/> No / Yes   |   |                    |
| Area of High Landscape Value                   | <input checked="" type="radio"/> No / Yes   |   |                    |
| Classified Road                                | No / <input checked="" type="radio"/> Yes   | Type <i>Principal</i>   |                    |
| Trunk Road                                     | No / <input checked="" type="radio"/> Yes   | Improvement / Within 67m  |                    |
| Listed Building                                | <input checked="" type="radio"/> No / Yes   | Grade   | Ref Locally Listed |
| Listed Building - Proximity to                 | <input checked="" type="radio"/> No / Yes   | Grade   | Ref Locally Listed |
| Conservation Area/ Article 4 Land              | <input checked="" type="radio"/> No / Yes / Abutting  |   |                    |
| Tree Preservation order                        | <input checked="" type="radio"/> No / Yes   | Ref   |                    |
| Public Footpath / Bridleway                    | No / <input checked="" type="radio"/> Yes   | Ref <i>FP 161/1</i>   |                    |
| Open Access                                    | <input checked="" type="radio"/> No / Yes   | Open Country / Registered Common Land                                     |                    |
| Area of Outstanding Natural Beauty             | <input checked="" type="radio"/> No / Yes   |   |                    |
| Parks & Gardens of Specific Historic Interest  | <input checked="" type="radio"/> No / Yes   |   |                    |
| Special Area of Conservation (SAC)             | <input checked="" type="radio"/> No / Yes   |   |                    |
| Special Site of Scientific Interest (SSSI)     | <input checked="" type="radio"/> No / Yes   |   |                    |
| Legally Protected Species                      | <input checked="" type="radio"/> No / Yes   |   |                    |
| Notable / UK BAP Priority & Section 41 Species | No / <input checked="" type="radio"/> Yes   | <i>Eurasian badger</i>  |                    |
| UK BAP Priority & Section 41 Habitats          | <input checked="" type="radio"/> No / Yes   |   |                    |
| Local Wildlife Sites (LWS)                     | <input checked="" type="radio"/> No / Yes   |   |                    |
| Conservation Target Areas (CTA)                | <input checked="" type="radio"/> No / Yes   |   |                    |
| Local Nature Reserve (LNR)                     | <input checked="" type="radio"/> No / Yes   |   |                    |
| Ancient Woodland                               | <input checked="" type="radio"/> No / Yes   |   |                    |
| Regionally Important Geological Sites (RIGS)   | <input checked="" type="radio"/> No / Yes   |   |                    |
| Ecologically Important Landscape (EILS)        | <input checked="" type="radio"/> No / Yes   | Ref   |                    |

|  |  |  |     |     |                               |
|--|--|--|-----|-----|-------------------------------|
| District Wildlife Site (DWS)                   | <input checked="" type="radio"/> No / <input type="radio"/> Yes  |  |     |     |                               |
| Road Verge Nature Reserve                      | <input checked="" type="radio"/> No / <input type="radio"/> Yes  | Contact  |     |     |                               |
| Scheduled Ancient Monument                     | <input checked="" type="radio"/> No / <input type="radio"/> Yes  | Ref  |     |     |                               |
| Draft Monument                                 | <input checked="" type="radio"/> No / <input type="radio"/> Yes  | Ref / Date   |     |     |                               |
| Site of Archaeological Interest                | <table border="1"> <tr> <td>High</td> <td>Med</td> <td>Low</td> </tr> </table> <input checked="" type="radio"/> No / <input type="radio"/> Yes | High   | Med | Low | Ref                      Type |
| High   | Med  | Low  |     |     |                               |
| Historic Battlefield                           | <input checked="" type="radio"/> No / <input type="radio"/> Yes  | Abutting   |     |     |                               |
| Screening Opinion                              | <input checked="" type="radio"/> No / <input type="radio"/> Yes  | 05/00022/50    10/00012/50   |     |     |                               |
| Mineral Consultation Area                      | <input checked="" type="radio"/> No / <input type="radio"/> Yes  | 11/00024/50  |     |     |                               |
| Landfill Site or within 250m of Landfill Site  | <input checked="" type="radio"/> No / <input type="radio"/> Yes  | On Site / Adjoining  |     |     |                               |
| Potentially Contaminated Land                  | <input checked="" type="radio"/> No / <input type="radio"/> Yes  |  |     |     |                               |
| Naturally Occurring Arsenic Chromium Nickel    | <input checked="" type="radio"/> No / <input type="radio"/> Yes  |  |     |     |                               |
| Aquifer  | <input type="radio"/> No / <input checked="" type="radio"/> Yes  | Major / <input checked="" type="radio"/> Minor   |     |     |                               |
| Flood Plain                                    | <input type="radio"/> No / <input checked="" type="radio"/> Yes  | Zone 1 (Major Dev Only) <input checked="" type="radio"/> Zone 2 <input checked="" type="radio"/> Zone 3          |     |     |                               |
| Development within 20m of 'Main' River         | <input checked="" type="radio"/> No / <input type="radio"/> Yes  |  |     |     |                               |
| Culverting/Controlling flow of River or Stream | <input checked="" type="radio"/> No / <input type="radio"/> Yes  |  |     |     |                               |
| British Waterways Consultation Zone            | <input checked="" type="radio"/> No / <input type="radio"/> Yes  | Adjoining  |     |     |                               |
| Water Utility                                  | <input type="radio"/> No / <input checked="" type="radio"/> Yes  | <input checked="" type="radio"/> Thames / Anglian / Severn   |     |     |                               |
| Gas Pipe Line                                  | <input checked="" type="radio"/> No / <input type="radio"/> Yes  |  |     |     |                               |
| Oil Pipe Line                                  | <input checked="" type="radio"/> No / <input type="radio"/> Yes  |  |     |     |                               |
| Explosive Cons - BOD Kineton / Upper Heyford   | <input checked="" type="radio"/> No / <input type="radio"/> Yes  |  |     |     |                               |
| Air Safeguard Maps - Construction Heights      | <input type="radio"/> No / <input checked="" type="radio"/> Yes  | Kidlington 45m    Upper Heyford 45.7m<br>Croughton                      Finmere<br>Chalgrove RAF    Bicester 45m |     |     |                               |
| Air Safeguard Maps - Bird Strike               | <input checked="" type="radio"/> No / <input type="radio"/> Yes  | Kidlington                      Upper Heyford<br>Chalgrove                      Abingdon                         |     |     |                               |
| Air Safeguard Maps - Windfarms (All District)  | <input checked="" type="radio"/> No / <input type="radio"/> Yes  |  |     |     |                               |
| <b>ENFORCEMENT HISTORY AND APPEALS</b>         |  |  |     |     |                               |
| <b>PLANNING AGREEMENTS</b>                     |  |  |     |     |                               |
| <b>PLANNING APPLICATION HISTORY</b>            |  |  |     |     |                               |
| 06/00967/OUT                                   | 13/01019/REM   |  |     |     |                               |
| 06/02225/OUT                                   | 14/00057/REM   |  |     |     |                               |
| 10/01491/REM                                   | 11/01840/F   |  |     |     |                               |
| 12/1355/OUT                                    |  |  |     |     |                               |

| PUBLICITY   |            |                          |            | HOUSEHOLDER       | YES       | NO     |           |     |
|---|------------|--------------------------|------------|-------------------|-----------|--------|-----------|-----|
| Date of Notice/Newspaper  |            | No of Site Notices Req'd | 3          | Advertisement     |           |        |           |     |
|   |            |                          |            | Yes               | No        |        |           |     |
| Affecting CA  | Setting CA | Right of Way             | Major Devt | General           |           |        |           |     |
| Affecting LB  | Setting LB | TPO / TCA                | Departure  | ADV App           |           |        |           |     |
| <b>CONSULTATIONS</b>  |            |                          |            | Cons              | Date Sent | Re-con | Date Sent | Rec |
| Parish Council  |            |                          |            | ✓                 |           |        |           |     |
| Adjacent Parish(es)   |            |                          |            | ✓                 |           |        |           |     |
| Neighbouring LA   |            |                          |            |                   |           |        |           |     |
| Ward Members  |            |                          |            | ✓                 |           |        |           |     |
| <b>INTERNAL</b>   |            |                          |            | <b>Reason</b>     |           |        |           |     |
| PI & Aff Hsing Policy   |            |                          |            |                   |           |        |           |     |
| Urban Design  |            |                          |            |                   |           |        |           |     |
| Conservation Officer  |            |                          |            |                   |           |        |           |     |
| Hsing Strategy Officer - Affordable Housing   |            |                          |            |                   |           |        |           |     |
| Private Sctr Hsing Mgr  |            |                          |            |                   |           |        |           |     |
| H of Safer Com/Com Dev (anti-soc behav)   |            |                          |            |                   |           |        |           |     |
| Env Protection Officer  |            |                          |            | Contaminated Land |           |        |           |     |
| H of Health & Rec   |            |                          |            |                   |           |        |           |     |
| Landscape Services Mgr - Tree / Landsc / Ecol / RoW   |            |                          |            | ✓                 |           |        |           |     |
| B Control   |            |                          |            |                   |           |        |           |     |
| Waste & Recycling Mgr   |            |                          |            |                   |           |        |           |     |
| H of Ec Devt /Sp Proj   |            |                          |            |                   |           |        |           |     |
| H of Legal & Dem  |            |                          |            |                   |           |        |           |     |
| <b>S106 CONSULTATION (Please delete where inappropriate) (Internal)</b>   |            |                          |            |                   |           |        |           |     |
| Affordable Housing/Public Art/Community Halls/Community Development/Sustainable Drainage/Indoor Sports/Outdoor Sports/Informal Open Space/Play Facilities/Refuse Bins & Recycling |            |                          |            |                   |           |        |           |     |
| <b>OXFORDSHIRE COUNTY COUNCIL</b>   |            |                          |            |                   |           |        |           |     |
| Highways / Transport  |            |                          |            | ✓                 |           |        |           |     |
| Policy Implementation   |            |                          |            |                   |           |        |           |     |
| Ecology (County Wildlife Site)  |            |                          |            |                   |           |        |           |     |
| Minerals  |            |                          |            |                   |           |        |           |     |
| Archaeology   |            |                          |            |                   |           |        |           |     |
| Footpaths   |            |                          |            | ✓                 |           |        |           |     |
| Developer Funding Team  |            |                          |            |                   |           |        |           |     |
| Drainage  |            |                          |            | ✓                 |           |        |           |     |
| One Voice   |            |                          |            | ✓                 |           |        |           |     |

| <b>CONSERVATION/AMENITY BODIES</b>  | Cons | Date Sent | Re-con | Date Sent | Rec |
|---|------|-----------|--------|-----------|-----|
| Ancient Monuments Society/Council for British Archaeology/Georgian Group/SPAB/Victorian Society/Twentieth Century Society (LBC for demolition of whole or part of a listed building) (Consult All)              |      |           |        |           |     |
| <b>EXTERNAL</b>   |      |           |        |           |     |
| Highways Agency   |      |           |        |           |     |
| Police Architectural Liaison Officer  |      |           |        |           |     |
| Environment Agency  | ✓    |           |        |           |     |
| Thames Water / Anglian Water / Severn Trent Water   |      |           |        |           |     |
| Natural England (SSSIs and SACs)  |      |           |        |           |     |
| BBOWT   |      |           |        |           |     |
| Sports Council / Regional Office of Sports Council  |      |           |        |           |     |
| Oxfordshire Playing Fields Association  |      |           |        |           |     |
| Ramblers Assoc/ Oxford Fieldpaths Soc/ Open Spaces Soc  |      |           |        |           |     |
| MOD Safeguarding (Wind Turbines over 11m)   |      |           |        |           |     |
| CABE  |      |           |        |           |     |
| Network Rail/Chiltern Railways/Other Operator   |      |           |        |           |     |
| Inland Waterways  |      |           |        |           |     |
| Oxford Airport  |      |           |        |           |     |
| Canals and Rivers Trust   |      |           |        |           |     |
| <b>ENGLISH HERITAGE</b>   |      |           |        |           |     |
| PA - Demolition or alteration of Grade I or II* listed buildings  |      |           |        |           |     |
| PA - Development affecting the setting of Grade I or II* listed buildings   |      |           |        |           |     |
| PA - Conservation Area (Area exceeds 1,000 sq m or 20m in height)   |      |           |        |           |     |
| PA - Grade I or II* historic park and garden  |      |           |        |           |     |
| LBC - All applications affecting Grade I or II* listed buildings  |      |           |        |           |     |
| LBC - Applications affecting Grade II listed buildings – demolition of principal building/principal external wall of principal building/demolition of all or substantial part of interior of principal building |      |           |        |           |     |
| LBC - Local Authority applications  |      |           |        |           |     |
| PA - Affecting a Scheduled Monument   |      |           |        |           |     |
| <b>OTHER</b>  |      |           |        |           |     |
| Garden History Society  |      |           |        |           |     |
| PA - Affecting all grades of parks and gardens  |      |           |        |           |     |
| Local Historical Society / Banbury Civic Society  |      |           |        |           |     |
| Other (specify) -   |      |           |        |           |     |
| <b>REFERRAL TO SECRETARY OF STATE<br/>(If minded to approve)</b>  |      |           |        |           |     |
| LBC - Local Authority Applications  |      |           |        |           |     |
| CAC - Local Authority Applications  |      |           |        |           |     |
| LBC - All applications affecting Grade I or II* listed buildings (If minded to approve & English Heritage object)   |      |           |        |           |     |
| LBC - Demolition of Principal Building/Principal External Wall of Principal Building/All or substantial part of interior of principal building  |      |           |        |           |     |
| Inform SoS E I A Application  |      |           |        |           |     |