

Public Protection & Development Management

Bodicote House, Bodicote, Banbury, Oxfordshire, OX15 4AA

Telephone: 01295 227006 Website: <u>www.cherwell.qov.uk</u> Email: planning@cherwell-dc.gov.uk

Application for approval of reserved matters following outline approval. Article 5, Town and Country Planning (Development Management Procedure) (England) Order 2010

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Name, Address and Contact Details | | | | | | | | | | | | | |
|--|-------------------|--------------|---------------|-------------|----|-------|----------------------|-----------------|-----------------|--------------------|---------------------|--|--|
| Title: Mr | First name: Sam | | | | | | | Surname: Caslin | | | | | |
| Company name | Country | yside Prop | erties (Bices | ter) Limite | ed | | | | | | | | |
| Street address: | Countryside House | | | | |] | | | Country Code | National Number | Extension Number | | |
| | The Dri | ve | | | | | Telep | hone numb | er: | | 01277 690 647 | | |
| | | | | | | | Mobi | ile number: | | | | | |
| Town/City | Brentwood | | | | | | u una la cara | | |] | | | |
| County: | ESSEX | | | | | Fax n | iumber: | | | | | | |
| Country: | ик | | | | | | Email address: | | | | | | |
| Postcode: | СМ13 ЗАТ | | | | | | sam.caslin@cpplc.com | | | | | | |
| Are you an agent a | cting on | behalf of t | he applican | t? | | O Yes | No | | | | | | |
| | | | | | | | | | | | | | |
| 2. Agent Name | e, Addr | ess and | Contact | Details | | | | | | | | | |
| No Agent details w | ere subm | nitted for t | his applicati | ion | | | | | | | | | |
| 3. Site Address | Dotai | c | | | | | | | | | | | |
| Full postal address of the site (including full postcode where available) | | | | | | .) | Desc | ription: | | | | | |
| House: | | | c. | Suffix: | | | | | | | | | |
| House name: | Whitelands Farm | | | | | |] | | | | | | |
| Street address: | | | | | | | | | | | | | |
| | Chesterton | | | | | | | | | | | | |
| Town/City: | Bicester | | | | | | | | | | | | |
| County: | | | | | | | | | | | | | |
| Postcode: | OX26 1RS | | | | - | | | | | | | | |
| Description of location or a grid reference (must be completed if postcode is not known): | | | | | | | | | | | | | |
| Easting: | | 456771 | | | | | 1 | | | | | | |
| Northing: | | 221984 | | | | |] | | | | | | |

| 4. Pre-application Advice | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| Has assistance or prior advice been sought from the local authority about this application? Yes No | | | | | | | | | |
| If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently): | | | | | | | | | |
| Officer name: | | | | | | | | | |
| Title: Ms First name: Linda Surname: Griffiths | | | | | | | | | |
| Reference: | | | | | | | | | |
| Date (DD/MM/YYYY): (Must be pre-application submission) | | | | | | | | | |
| Details of the pre-application advice received: | | | | | | | | | |
| Various correspondence relating previous landscape schemes for this Green Route. | | | | | | | | | |
| 5. Development Description | | | | | | | | | |
| Please indicate all those reserved matters for which approval is being sought: | | | | | | | | | |
| X Access X Appearance X Landscaping X Layout X Scale | | | | | | | | | |
| Please provide a description of the reserved matters for which you are seeking consent. Please state if the outline planning application was an environment impact assessment application and, if so, confirm that an environmental statement was submitted to the planning authority at that time. | | | | | | | | | |
| Up to 1585 no. dwellings; health village to include health and employment uses and elderly persons nursing home; B1 and B2 employment uses; local centre comprising of shops, a pub/restaurant, children's day nursery, offices and a community centre; 2 no. primary schools and 1 no. secondary school; a hotel; a sports pavilion; formal and informal open space; a link road between A41 and Middleton Stoney Road/Howes Lane junction; associated new roads, junctions, parking, infrastructure, earthworks and new accesses to agricultural land. | | | | | | | | | |
| Reference number: 06/00967/OUT Date of application decision: 27 Jun 2008 | | | | | | | | | |
| Please provide a description of the reserved matters for which you are seeking consent: | | | | | | | | | |
| Reserved matters application for landscaping scheme and play areas for green route. Has the development already started? • Yes • No If Yes, please state when • 104 (2010) | | | | | | | | | |
| Has the development already started? Yes No If Yes, please state when the development was started: 01/06/2010 01/06/2010 | | | | | | | | | |
| Has the development been completed? O Yes O No | | | | | | | | | |
| 6. Authority Employee/Member With respect to the Authority, I am: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member Do any of these statements apply to you? Yes No | | | | | | | | | |
| 7. Supporting Information | | | | | | | | | |
| Please provide the following information: | | | | | | | | | |
| Please list (with reference numbers) all relevant drawings that were approved as part of the original decision: | | | | | | | | | |
| - Please list all drawing numbers submitted with this application for approval: | | | | | | | | | |
| - DFD/BIC/SL17 Rev K - DFD/BIC/L40 Rev F - DFD/BIC/L47 Rev F - DFD/BIC/L48 Rev F - 1903-GW-SO-03-B - 1903-GW-SD-01-A - 1903-GW-SD-01-A - 1903-GW-GA-03-C - 1903-GW-GA-02-A - A4166 | | | | | | | | | |
| If applicable, please state the reasons for any changes to the original drawings: | | | | | | | | | |
| | | | | | | | | | |
| 8. Site Visit | | | | | | | | | |
| Can the site be seen from a public road, public footpath, bridleway or other public land? Yes No | | | | | | | | | |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one) | | | | | | | | | |
| The agent The applicant Other person | | | | | | | | | |
| | | | | | | | | | |

9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.