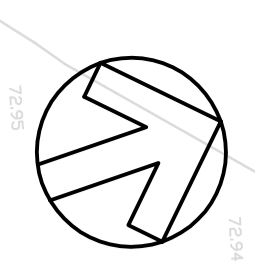


FOR CONTINUATION REFER TO
Drg No. 1903/D/109

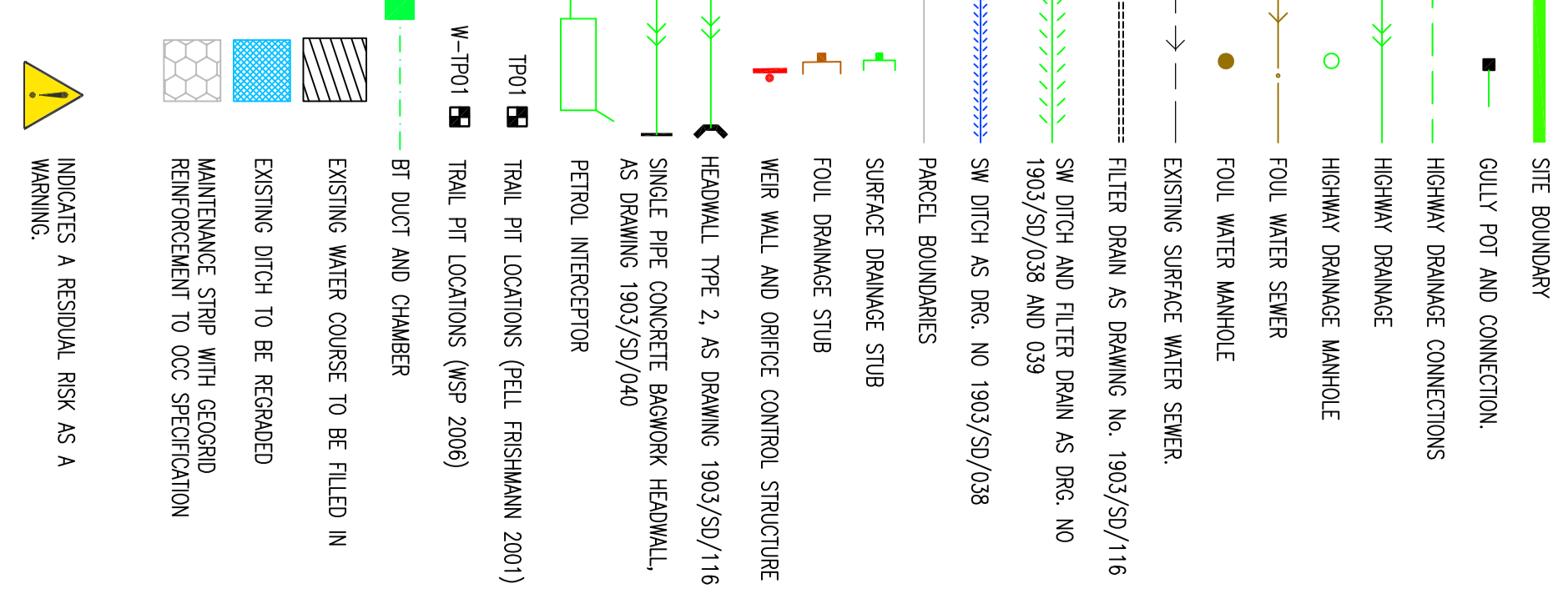


FOR CONTINUATION REFER TO
Drg No. 1903/D/112

FOR CONTINUATION REFER TO
Drg No. 1903/D/111

DO NOT SCALE

- NOTES:**
1. THIS DRAWING SHOULD BE READ IN CONJUNCTION WITH ALL OTHER RELEVANT ENGINEERING DETAILS, DRAWINGS & SPECIFICATIONS.
 2. ALL DIMENSIONS ARE IN METRES UNLESS OTHERWISE STATED. SIMILARLY ALL LEVELS ABOVE DRAINAGE ARE ALSO IN METRES.
 3. PRIOR TO THE COMMENCEMENT OF CONSTRUCTION WORKS, EXISTING LEVELS AND DIMENSIONS ARE TO BE CHECKED AND CONFIRMED AS SHOWN ON THIS DRAWING. ANY DISCREPANCIES SHOULD BE REPORTED TO THE ENGINEER IMMEDIATELY.
 4. ANY DISCREPANCIES SHOULD BE REPORTED TO THE ENGINEER IMMEDIATELY.
 5. PRIOR TO CONSTRUCTION WORKS COMMENCING ON SITE, THE LOCATION OF ALL EXISTING SERVICES ARE TO BE CHECKED AND THEIR LOCATION CONFIRMED.
 6. THE LOCATION OF ANY SERVICES SHOWN ON THIS DRAWING IS FOR INFORMATION ONLY AND IS NOT TO BE CONSIDERED AS A GUARANTEE OF THE LOCATION OF ANY SERVICES WHICH WILL AFFECT THE WORKS PROPOSED TO BE CONSTRUCTED. ANY DISCREPANCIES SHOULD BE REPORTED TO THE ENGINEER IMMEDIATELY.
 7. ANY RELOCATION/REPAIRS WORKS REQUIRED ARE TO BE COMPLETED IN ADVANCE OF THE PROPOSED WORKS AND IN ACCORDANCE WITH THE RELEVANT STATUTORY REQUIREMENTS.
 8. ALL HIGHWAY BRIDGES TO BE ADAPTED BY OGC AND REQUIRE THAT ALL BRIDGES BE CONSTRUCTED TO OGC STANDARDS UNLESS SPECIFIED OTHERWISE.
 9. ALL STAMPS TO BE LAD TO CLASS 5 BEDDING CONSTRUCTION UNLESS SPECIFIED OTHERWISE.
 10. FOLL WATER SERVICES TO BE ADAPTED BY THAMES WATER UTILITIES UNDER SECTION 104 OF THE WATER INDUSTRY ACT.



NO.	DATE	BY	DESCRIPTION	CHKD.	APPD.
1	18/02/10	JAM	ISSUED FOR TENDER	JAM	
2	27/01/10	JAM	ISSUED FOR TENDER	JAM	
3	27/01/10	JAM	ISSUED FOR TENDER	JAM	
4	27/01/10	JAM	ISSUED FOR TENDER	JAM	
5	27/01/10	JAM	ISSUED FOR TENDER	JAM	
6	27/01/10	JAM	ISSUED FOR TENDER	JAM	
7	27/01/10	JAM	ISSUED FOR TENDER	JAM	
8	27/01/10	JAM	ISSUED FOR TENDER	JAM	
9	27/01/10	JAM	ISSUED FOR TENDER	JAM	
10	27/01/10	JAM	ISSUED FOR TENDER	JAM	

FOR TECHNICAL APPROVAL

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COUNTRYSIDE PROPERTIES

**SOUTHWEST BICESTER
BICESTER, OXFORDSHIRE**

DRAINAGE LAYOUT

DESIGNED BY	JAM	CHECKED BY	GH
DRAWN BY	SP	DATE	JAN 2008
PROJECT NO.	1903/D/110	SCALE	E

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