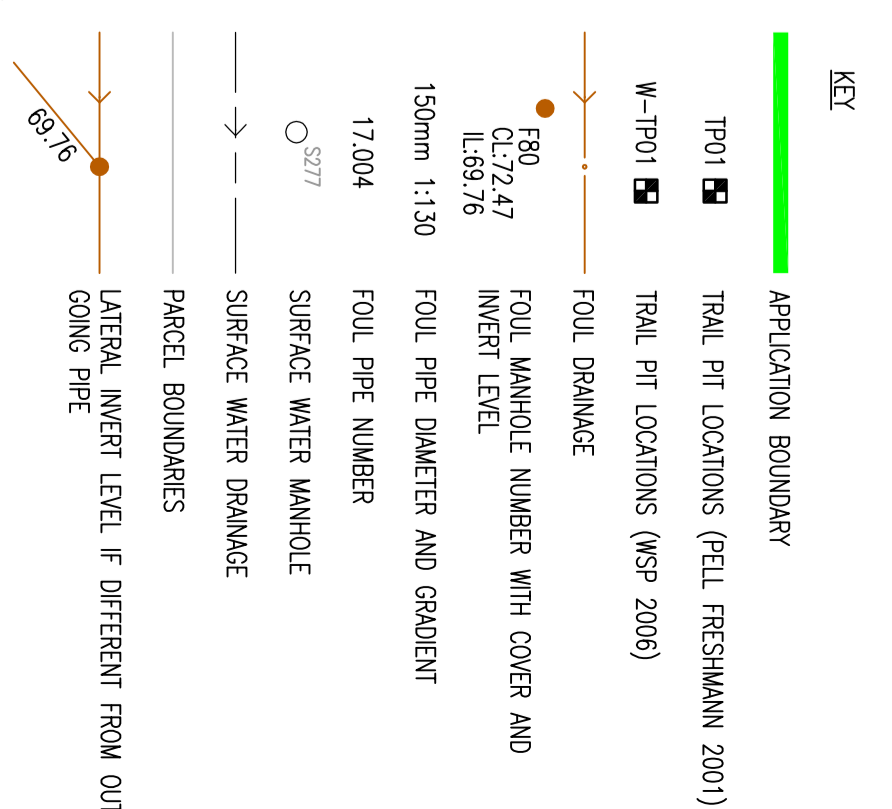


**DO NOT SCALE**

- NOTES**
1. ALL DIMENSIONS ARE IN METRES UNLESS STATED OTHERWISE.
  2. ALL LEVELS ARE IN METRES AND RELATED TO ORDNANCE SURVEY DATUM.
  3. FOR GENERAL INFORMATION, SEE GEOTECHNICAL REPORTS, FILL FRESHMAN DATA 2001, WSP DATA 2008.



FOR CONTINUATION REFER TO Dwg No 1903/S104/008

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FOR CONTINUATION REFER TO Dwg No 1903/S104/008



**FOR INFORMATION ONLY**

NO	DATE	BY	DESCRIPTION	CHKD	APPD
1	14/07/09	JM	ISSUED FOR PERMIT	JM	
2	14/07/09	JM	ISSUED FOR PERMIT	JM	
3	14/07/09	JM	ISSUED FOR PERMIT	JM	

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**COUNTRYSIDE PROPERTIES**

**SOUTHWEST BICESTER**  
**BICESTER, OXFORDSHIRE**

**SECTION 104 AGREEMENT (FWS)**  
**SITE PLAN**

DATE	14/07/09	BY	JM	CHKD	JM
DATE	14/07/09	BY	JM	CHKD	JM
DATE	14/07/09	BY	JM	CHKD	JM

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