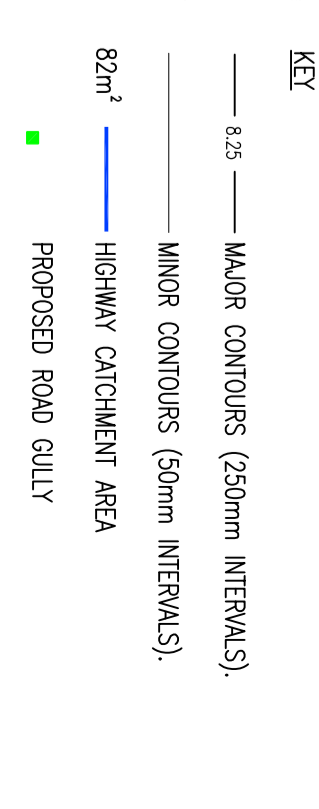


DO NOT SCALE

- NOTES
1. ALL DIMENSIONS ARE IN METERS UNLESS STATED OTHERWISE.
 2. THIS DRAWING SHOULD BE READ IN CONJUNCTION WITH ALL OTHER RELEVANT ARCHITECT AND ENGINEERING DETAILS, DRAWINGS AND SPECIFICATIONS.
 3. ANY DISCREPANCIES SHOULD BE REFERRED TO THE ARCHITECT'S OFFICE IMMEDIATELY, SO THAT CORRECTIONS CAN BE MADE BEFORE PROCEEDING WITH THE WORK.
 4. FOR PRELIMINARY DESIGN PURPOSES ONLY.



NO.	DATE	DESCRIPTION	BY	CHK
1	15/05/09	ISSUED FOR APPROVAL	JH	JH
2	15/05/09	FOR CLIENT APPROVAL	JH	JH
3	15/05/09	FOR PRELIMINARY DESIGN	JH	JH

FOR CLIENT APPROVAL

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PROJECT	COUNTRYSIDE PROPERTIES
CLIENT	SOUTHWEST BICESTER BICESTER, OXFORDSHIRE
DATE	15/05/09
SCALE	AS SHOWN
PROJECT NO.	1903RP028
DATE	15/05/09
BY	JH
CHK	JH
APP	JH
DATE	15/05/09