

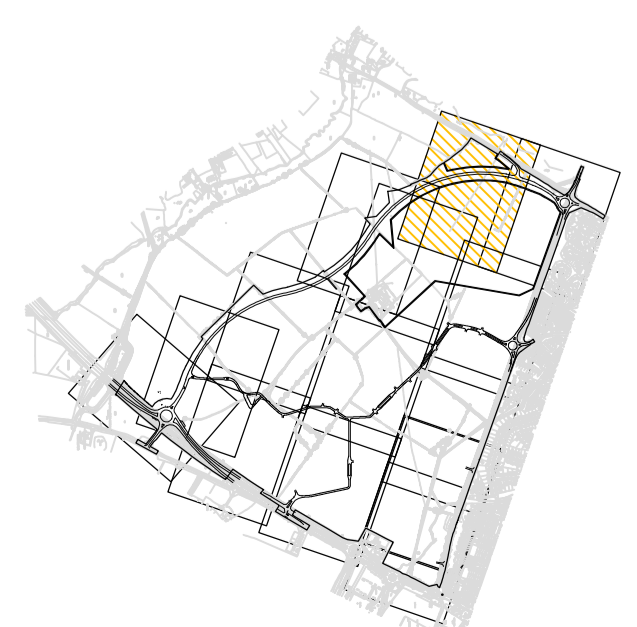
DO NOT SCALE

- NOTES:**
1. THIS DRAWING SHOULD BE READ IN CONJUNCTION WITH ALL OTHER RELEVANT ENGINEERING DETAILS, DRAWINGS & SPECIFICATIONS.
 2. ALL DIMENSIONS ARE IN METRES UNLESS OTHERWISE STATED. DIMENSIONS ABOVE DIMLINES ARE ALSO IN METRES.
 3. PRIOR TO THE COMMENCEMENT OF CONSTRUCTION WORKS, EXISTING LEVELS AND DIMENSIONS ARE TO BE CHECKED AND ANY DISCREPANCIES SHOULD BE REPORTED TO THE ENGINEER IMMEDIATELY.
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 5. PRIOR TO CONSTRUCTION WORKS COMMENCING ON SITE, THE LOCATION OF ALL EXISTING SERVICES ARE TO BE CHECKED AND THEIR LOCATION CORRECTED.
 6. THE LOCATION OF ANY SERVICES SHOWN ON THIS DRAWING IS FOR INFORMATION ONLY AND IS NOT TO BE CONSIDERED AS A GUARANTEE OF THE LOCATION OF ANY SERVICES. THE RESPONSIBILITY FOR THE LOCATION OF ALL SERVICES WHICH WILL AFFECT THE WORKS PROPOSED FOR CONSTRUCTION, ANY CONSTRUCTION, IS TO BE THE RESPONSIBILITY OF THE CLIENT.
 7. ANY RELOCATION/REPAIR/WORKS REQUIRED ARE TO BE COMPLETED IN ADVANCE OF THE PROPOSED WORKS AND IN ACCORDANCE WITH THE RELEVANT STANDARDS AND REQUIREMENTS.
 8. ALL HIGHWAY BRANDED TO BE ADAPTED BY OGC AND REQUIRE THAT ALL BRANNS BE CONSTRUCTED TO THE STANDARDS Laid DOWN IN SPECIFICATIONS FOR ADAPTATION 6.
 9. ALL SERVICES TO BE Laid TO CLASS 5 BEDROCK CONSTRUCTION UNLESS SPECIFIED OTHERWISE.
 10. REFER TO FINISHES DRAWINGS AND SON AND LINE DRAWINGS.
 11. ALL NEW PUBLIC SERVICES TO BE ADAPTED BY THAMES WATER.
 12. FOR GENERALS SEE CROSS SECTION DRAWINGS.

- KEY:**
- HIGHWAY DRAIN
 - DITCH/DRY
 - HIGHWAY BRANDED UNWALK
 - KERB DRAIN
 - FOLL WATER SINKER
 - FOLL WATER MANHOLE
 - EXISTING SURFACE WATER SINKER

- SECTION 38 AGREEMENT KEY:**
- ADAPTABLE CHANGEWAY AREAS
 - ADAPTABLE FOOTWAY AREAS
 - ADAPTABLE SFT LANDSCAPING (SPRES)
 - ADAPTABLE SFT LANDSCAPING (SPRDS)
 - HIGHWAY BRANDED DRAINAGE
 - ADAPTABLE CROSSWALK AREA
 - PROPOSED STREET LIGHT COLUMN (S/L)
 - PROPOSED HIGHWAY DAILY AND BLOCK PAVED AREAS
 - KERB FACE FINISH
 - HEADWAYS
 - CHANGE LINE AND CHANGE

THE DRAWING IS AT THE REVISION STAGE AND SHOULD NOT BE FIELD UPON FOR CONSTRUCTION OR COST COMMITMENT PURPOSES



NO.	DATE	BY	DESCRIPTION	CHKD BY
1	12/08/09	DP	PROVIDE DIMENSIONS	DP
2	12/08/09	DP	PROVIDE DIMENSIONS	DP
3	20/08/09	DP	PROVIDE DIMENSIONS	DP

FOR CLIENT APPROVAL

WSP

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COUNTRYSIDE PROPERTIES

**SOUTHWEST BICESTER
BICESTER, OXFORDSHIRE**

**PHASE 4
SECTION 38 AGREEMENT**

DATE:	12/08/09	DESIGNED BY:	JAM	CHECKED BY:	GH
CONTRACT NO.:	1903-SS38-005	PROJECT NO.:	SP	SCALE:	As Shown
DRAWING NO.:	11011903	ISSUE NO.:	1903-SS38-005	DATE:	14/08/09
BY:	DP	FOR:	C		

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