



DO NOT SCALE

- NOTES:**
1. THIS DRAWING SHOULD BE READ IN CONJUNCTION WITH ALL OTHER RELEVANT ENGINEERING DETAILS, DRAWINGS & SPECIFICATIONS.
 2. ALL DIMENSIONS ARE IN METRES UNLESS OTHERWISE STATED. SIMILARLY ALL LEVELS ABOVE DRAINAGE ARE ALSO IN METRES.
 3. PRIOR TO THE COMMENCEMENT OF CONSTRUCTION WORKS, EXISTING LEVELS AND DIMENSIONS ARE TO BE CHECKED AND FOUND TO BE CORRECT TO WITHIN THE TOLERANCES SPECIFIED IN THE RELEVANT DRAWINGS AND SPECIFICATIONS.
 4. ANY DISCREPANCIES SHOULD BE REPORTED TO THE ARCHITECT IMMEDIATELY UPON DISCOVERY. THE ARCHITECT'S INSTRUCTIONS CAN BE SOUGHT FROM TO THE COMMENCEMENT OF WORK.
 5. PRIOR TO CONSTRUCTION WORKS COMMENCING ON SITE, THE LOCATION OF ALL EXISTING SERVICES ARE TO BE CHECKED AND THE LOCATION CORRECTED.
 6. THE LOCATION OF ANY SERVICES SHOWN ON THIS DRAWING IS FOR INFORMATION ONLY AND IS NOT TO BE CONSIDERED AS A GUARANTEE OF THE LOCATION OF ANY SERVICES WHICH WILL AFFECT THE WORKS FROM TO COMMENCEMENT OF CONSTRUCTION.
 7. ANY RELOCATION/REPAIRS/WORKS REQUIRED ARE TO BE COMPLETED IN ADVANCE OF THE PROPOSED WORKS AND IN ACCORDANCE WITH THE RELEVANT DRAWINGS AND SPECIFICATIONS.
 8. ALL HIGHWAY BOUNDARY TO BE ADAPTED BY OGC AND REQUIRE THAT ALL DRAINS BE CONSTRUCTED TO THE STANDARDS Laid DOWN IN SPECIFICATIONS FOR ADOPTION EDITION 6.
 9. ALL SERVICES TO BE Laid TO CLASS 5 BEDDING CLASSIFICATION UNLESS SPECIFIED OTHERWISE.
 10. REFER TO FINISHES DRAWINGS AND SON AND LINE DRAWINGS.
 11. ALL NEW PUBLIC SERVICES TO BE ADAPTED BY THAMES WATER.
 12. FOR GENERALS SEE CROSS SECTION DRAWINGS.

- KEY:**
- HIGHWAY DRAIN
 - DITCH/HEAT
 - HIGHWAY DRAINAGE MANHOLE
 - KERB DRAIN
 - FOLL WATER SINKER
 - F30 FOLL WATER MANHOLE
 - EXISTING SURFACE WATER SINKER

- SECTION 38 AGREEMENT KEY:**
- ADAPTABLE CARBANKWAY AREAS
 - ADAPTABLE FORMWAY AREAS
 - ADAPTABLE SFT LANDSCAPING (GRASS)
 - ADAPTABLE SFT LANDSCAPING (SPREADS)
 - HIGHWAY DRAINAGE DRAINAGE
 - ADAPTABLE GRASSCUTTER AREA
 - PROPOSED STREET LIGHT COLUMN (6m/7.5m)
 - PROPOSED HIGHWAY DAILY AND BLOCK PAVED AREAS
 - KERB FACE FINISHES
 - HEADWAYS
 - CHANGE LINE AND CHANGE



NO.	DATE	DESCRIPTION	BY	CHECKED
1	11/06/09	ISSUED FOR APPROVAL	CP	CP
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FOR CLIENT APPROVAL

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COUNTRYSIDE PROPERTIES

**SOUTHWEST BICESTER
 BICESTER, OXFORDSHIRE**

**PHASE 2
 SECTION 38 AGREEMENT**

DATE:	11/06/09
BY:	CP
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FOR CONTINUATION REFER TO Dwg. No. 1903/538/007