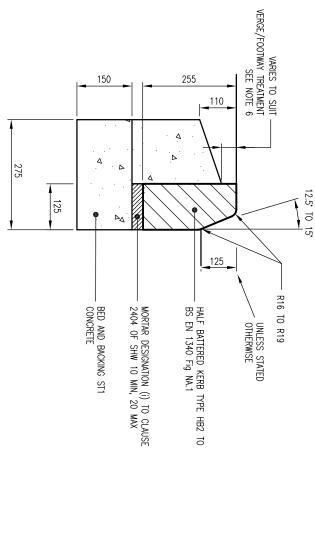


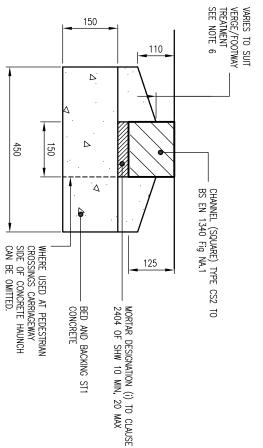
BED AND BACKING ST1 CONCRETE

MORTAR DESIGNATION (i) TO CLAUSE 2404 OF SHW 10 MIN, 20 MAX

45" SPLAYED KERB TYPE SP



HALF BATTERED KERB TYPE HB2



CHANNEL (SQUARE) TYPE CS2

### DO NOT SCALE

- 2. ALL CLAUSE NUMBERS REFER TO THE SPECIFICATION FOR HIGHWAY WORKS (SHW), LATEST EDITION.

1. ALL DIMENSIONS ARE IN MILLIMETRES UNLESS OTHERWISE STATED.

- 3. ALL PRECAST CONCRETE UNITS ARE TO CONFORM TO AND BE LAID IN ACCORDANCE WITH CL1101 OF THE SPECIFICATION FOR HIGHWAY WORKS LATEST
- 4. KERB, BED AND BACKING SHALL BE ST1 GRADE CONCRETE TO CL.2602 OF THE SHW, LATEST EDITION.

VARIES TO SUIT — VERGE/FOOTWAY TREATMENT SEE NOTE 6

125

45° SPLAYED KERB TYPE SP BS EN 1340 Fig NA.1

R16 TO R19

UNLESS STATED / OTHERWISE

- 5. CONSERVATION KERB FACE (CK) TO BE  $160 \mathrm{mm}$  HIGH UNLESS OTHERWISE INDICATED.
- 6. TO BE  $30 \mathrm{mm}$  WHEN ADJACENT TO THE GRASSED VERGE, AND  $30 \mathrm{mm}$  PLUS THE DEPTH OF THE PAVING STONE WHEN ADJACENT TO PAVING STONES.
- 7. MECHANICAL HANDLING OF HEAVY ITEMS IS RECOMMENDED TYPICAL WEIGHTS:
  STANDARD PCC HB2 KERBS 69KG
  CONSERVATION KERB 83KG
  STANDARD PCC EDGING 45KG

| 3/12/08 | JH | ISSUED FOR TECHNICAL APPROVAL | JAM | AP . |
|---------|----|-------------------------------|-----|------|
| 0/05/08 | Η  | MINOR AMENDMENTS              | 五   | WL   |
| 1/03/08 | Ŧ  | FIRST ISSUE                   | ¥   | WL   |
| DATE    | ВҮ | DESCRIPTION                   | CHK | APD  |

# FOR TECHNICAL APPROVAL

REV

Mountbatten House, Basing View, Basingstoke, Hampshire RG21 4HJ Tel: +44 (0)1256 318800 Fax: +44 (0)1256 318700 http://www.wspgroup.com

## COUNTRYSIDE PROPERTIES

SOUTH WEST BICESTER

BICESTER, OXFORDSHIRE

| <u> </u>     | 1903/SD/210      | 11011903    |
|--------------|------------------|-------------|
| REV:         | DRAWING No:      | PROJECT No: |
| January 2008 | PJ               | 1903-SD-210 |
| DATE         | DESIGN-DRAWN: DA | CAD FILE:   |
| JM           | 도                | N.T.S       |
| APPROVED:    | CHECKED: AP      | SCALE @ A3: |
|              |                  |             |

| 0     |
|-------|
| WSP   |
| Group |
| plc   |
| olc   |